

# City of Chicopee

## Action Plan



Federal Fiscal Year 2013

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### 2014-2015 Action Plan

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# Fifth Program Year Action Plan

The CPMP Fifth Annual Action Plan includes the [SF 424](#) and Narrative Responses to Action Plan questions that CDBG, HOME, HOPWA, and ESG grantees must respond to each year in order to be compliant with the Consolidated Planning Regulations. The Executive Summary narratives are optional.

## Narrative Responses

### GENERAL

#### Executive Summary

The Executive Summary is required. Include the objectives and outcomes identified in the plan and an evaluation of past performance.

Program Year 5 Action Plan Executive Summary:

While the City has seen a change of administration, this program year 5 Plan continues the mission to strengthen neighborhoods and support the self-empowerment of its residents. Activities described in this Action Plan will be targeted to projects and services in Chicopee Center, Willimansett and Chicopee Falls neighborhoods. These areas comprise the oldest and most economically challenged areas of Chicopee.

During the Action Plan development process, the City made an assessment of activities proposed within the Consolidated Plan submitted four years ago and resulting accomplishments. During the first four years of its Strategic Plan, the City made significant progress toward accomplishing its stated goals; continued to address housing needs through the acquisition and rehabilitation of foreclosed properties; encouraged sustainable first time homeownership to increase the rate of owner occupancy; supported applications for funding of affordable rental housing for low and very low income households; made progress on improving the attractiveness and liveability of Chicopee neighborhoods through planning for and implementing streetscape and park improvements; completed site clearance and advanced construction for an Older Adult Community Center; continued efforts to stimulate private investment and return our neighborhood business districts to vibrancy through areawide planning, streetscape improvements and environmental testing and remediation activities at underutilized sites.

Citizen input through public meetings, surveys, consultation with our partners and review of available statistics and reports were key components of our public process. Within this Action Plan, significant resources are devoted to debt service on the Section 108 financing package used for the construction of a new senior center. Other identified priorities will continue to be supported with CDBG, HOME and local funding to the extent feasible.

Priorities remain consistent and include activities that promote homeownership, improving public parks and infrastructure, and a concentration of redevelopment efforts in the downtown and riverfront areas. The City is also looking for opportunities to foster and support owner occupied multi-family housing.

CDBG and State resources have continued to decline over the past several years while demand for services has remained high due to the prolonged economic slowdown and continued high rate of unemployment. Interest and principle payments on the 108 loan used for development of the Senior Center has magnified the gap in resources. Chicopee strives to use these shrinking resources as efficiently as possible and will work with its partners to emphasize results and accountability while assisting those most in need.

Projects proposed in the 2014 – 2015 program year are fully detailed within Table 3s starting in the appendices. The proposed Projects are as follows:

## **CDBG 2014 – 2015**

|                                    |                    |
|------------------------------------|--------------------|
| <b>Allocation Estimate CDBG</b>    | <b>\$1,044,043</b> |
| Program Income                     | \$ 10,000          |
| Administration and Planning        | \$ 208,808         |
| Public Services                    | \$ 151,000         |
| 108 Loan Repayment                 | \$ 359,787         |
| Public Facilities and Improvements | \$ 270,448         |
| Project Delivery                   | \$ 44,000          |
| Homeownership Program Delivery     | \$ 20,000          |
| <b>Total CDBG Funds Budgeted</b>   | <b>\$1,054,043</b> |

|                                  |                   |
|----------------------------------|-------------------|
| <b>Allocation Estimate HOME</b>  | <b>\$ 256,150</b> |
| Program Income                   | \$ 7,000          |
| HOME Administration and Planning | HOME \$ 15,959    |
| CHDO Production                  | HOME \$ 39,473    |
| CHDO Operating                   | HOME \$ 12,800    |
| Rental Production                | HOME \$ 125,000   |
| Ownership Production             | HOME \$ 44,918    |
| Buyer Assistance                 | HOME \$ 25,000    |
| <b>Total HOME Funds Budgeted</b> | <b>\$ 263,150</b> |

## General Questions

1. Describe the geographic areas of the jurisdiction (including areas of low income families and/or racial/minority concentration) in which assistance will be directed during the next year. Where appropriate, the jurisdiction should estimate the percentage of funds the jurisdiction plans to dedicate to target areas.
2. Describe the basis for allocating investments geographically within the jurisdiction (or within the EMSA for HOPWA) (91.215(a)(1)) during the next year and the rationale for assigning the priorities.
3. Describe actions that will take place during the next year to address obstacles to meeting underserved needs.
4. Identify the federal, state, and local resources expected to be made available to address the needs identified in the plan. Federal resources should include Section 8 funds made available to the jurisdiction, Low-Income Housing Tax Credits, and competitive McKinney-Vento Homeless Assistance Act funds expected to be available to address priority needs and specific objectives identified in the strategic plan.

Program Year 5 Action Plan General Questions response:

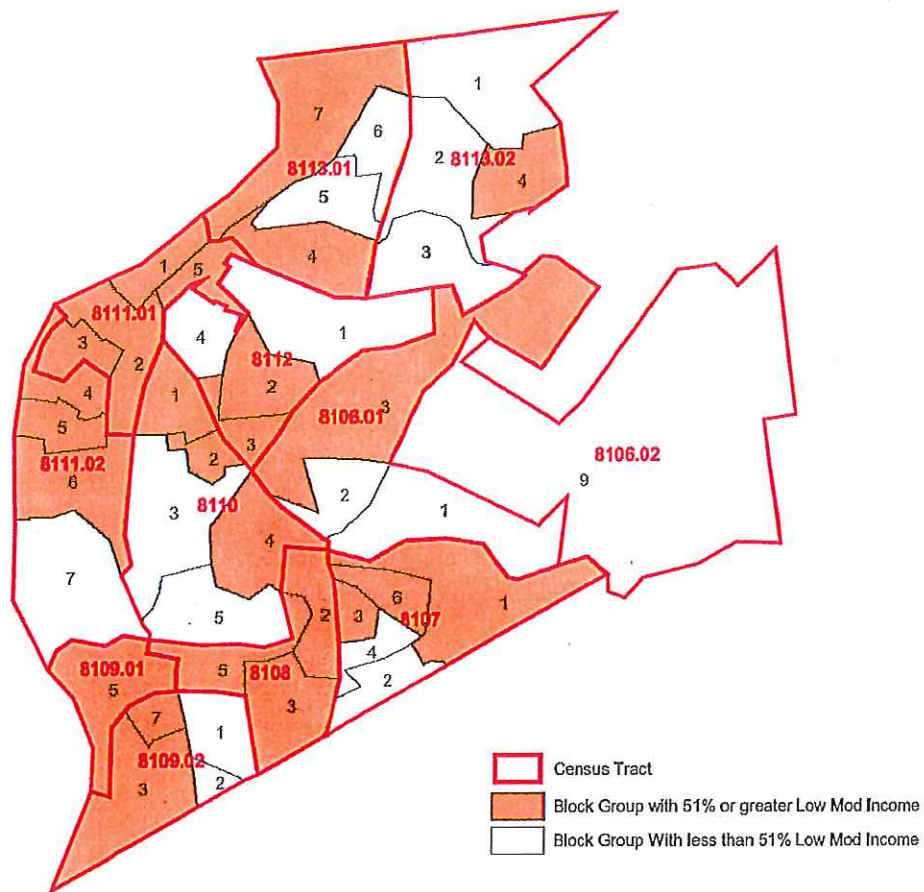
The City of Chicopee, Massachusetts is located in Hampden County, bordered by West Springfield, Springfield, Ludlow, Granby, South Hadley, and Holyoke. Chicopee is comprised of 12 census tracts which form the basis of its six neighborhoods and which also serve as the building blocks for the City.

The census tracts break into the following neighborhoods:

| Neighborhood                     | Sub-Market            | Census Tract |
|----------------------------------|-----------------------|--------------|
| Neighborhood A - Chicopee Falls  | Chicopee Falls        | 8107         |
|                                  | Szot Park             | 8108         |
| Neighborhood B - Chicopee Center | West End              | 8109.01      |
|                                  | Chicopee Center South | 8109.02      |
| Neighborhood C - Aldenville      | Sandy Hill            | 8110         |
|                                  | Aldenville            | 8112         |
| Neighborhood D - Willimansett    | Willimansett          | 8111.01      |
|                                  | Ferry Lane            | 8111.02      |
| Neighborhood E - Fairview        | Fairview West         | 8113.01      |
|                                  | Fairview East         | 8113.02      |
| Neighborhood F - Burnett Road    | Interchange           | 8106.01      |
|                                  | Burnett Road          | 8106.02      |

Of these Census Tracts, certain block groups contain a concentration of at least 51% low- or moderate-income people. HUD defines low- or moderate-income to mean that the household income is at or below 80% of area median income. A map of these eligible areas is included below.

CDBG Eligible Areas in Chicopee



Neighborhood demographics, selected housing indicators and data on household rents indicate that Chicopee Falls, Chicopee Center, and Willamansett are areas appropriate for HUD resources.

Expenditures from a number of sources will continue to benefit the Chicopee Falls neighborhood as significant funding for remediation and cleanup at the RiverMills site will continue well past the completion of the new senior center, meant to serve all of Chicopee's elderly population.

The goals established in our Consolidated Plan maximize the benefits to residents within target areas. While public infrastructure, parks, open space, and public facility type projects will be focused exclusively within targeted areas, other strategic investments may be made for the benefit of low and moderate income residents. These investments will meet the high priority needs of the community such as job creation and economic development, and may occur outside low/moderate census tracts.

Additionally, HOME Investment Partnership Funds (HOME) may be utilized to produce and/or preserve affordable housing city-wide, especially service enriched housing, assistance to homebuyers of single-family and owner occupied multi-family housing, and improvements to foreclosed or distressed homes.

## CHICOPEE NEIGHBORHOOD DEMOGRAPHICS

Table 7 - City of Chicopee, MA and Neighborhood Comparison: Selected Socioeconomic Data

|  | Chicopee  | A         | B         | C         | D         | E         | F         |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Population - 2000                | 54,653    | 9,837     | 6,285     | 9,564     | 11,149    | 10,985    | 6,886     |
| % Change since 1990                    | -3.5%     | -3.0%     | -1.9%     | -18.2%    | 14.6%     | -6.4%     | 0.8%      |
| % Minority (2000)                      | 10.2%     | 7.2%      | 13.3%     | 4.0%      | 20.6%     | 9.2%      | 4.9%      |
| % Hispanic (2000)                      | 5.0%      | 6.3%      | 13.6%     | 2.8%      | 21.2%     | 4.7%      | 2.5%      |
| Total Households - 2000                | 23,117    | 4,386     | 2,728     | 4,012     | 4,362     | 4,717     | 2,922     |
| % Owner-Occupancy - 2000               | 59.3%     | 50.5%     | 42.7%     | 73.6%     | 46.6%     | 69.3%     | 71.3%     |
| % Owner Householders 65+ Years         | 33.5%     | 42.2%     | 40.9%     | 39.7%     | 30.5%     | 32.0%     | 26.1%     |
| Median Household Income - 2000         | \$36,672  | \$31,883  | \$29,197  | \$40,221  | \$31,703  | \$39,093  | \$44,795  |
| Med. Selling \$ - Single Family - 2002 | \$121,350 | \$120,000 | \$115,000 | \$124,000 | \$109,000 | \$128,250 | \$126,400 |
| Median Rent - 2002                     | \$575     | \$572     | \$507     | \$584     | \$567     | \$687     | \$582     |
| Total Acreage (1)                      | 12,318    | 1,015     | 492       | 1,327     | 814       | 1,711     | 2,297     |
| Per Acre Residential Density           | 4.55      | 6.15      | 8.56      | 4.24      | 6.51      | 3.66      | 2.87      |

Note (1) : Approximately 4,662 acres not classified to specific neighborhoods.  
Source: US Census, City of Chicopee and RKG Associates, Inc.

## SELECTED HOUSING INDICATORS

|                                       | Chicopee  | A       | B       | C       | D       | E       | F       |
|---------------------------------------|-----------|---------|---------|---------|---------|---------|---------|
| Total Housing Units - 2000            | 24,424    | 4,634   | 2,933   | 4,152   | 4,608   | 5,072   | 3,024   |
| % Single Family and Mobile Home       | 54.2%     | 43.1%   | 33.5%   | 68.7%   | 42.9%   | 65.9%   | 69.0%   |
| % Multi-Family                        | 45.8%     | 56.9%   | 66.5%   | 31.3%   | 57.1%   | 34.1%   | 30.8%   |
| % Chapter 40-B (2002)                 | 9.7%      | 16.3%   | 12.9%   | 1.0%    | 18.6%   | 6.2%    | 0.2%    |
| # of Units Built Prior to 1940        | 7,505     | 2,044   | 1,945   | 918     | 1,401   | 786     | 411     |
| % of Units Built Prior to 1940        | 30.7%     | 44.1%   | 66.3%   | 22.1%   | 30.4%   | 15.5%   | 13.6%   |
| # of Vacant Units - 2000              | 1,307     | 249     | 205     | 140     | 256     | 355     | 102     |
| % Vacant Units in 2000                | 5.4%      | 5.4%    | 7.0%    | 3.4%    | 5.6%    | 7.0%    | 3.4%    |
| % Change since 1990                   | 22.7%     | -7.4%   | 34.0%   | -13.0%  | 22.5%   | 107.6%  | NA      |
| Total Assessment (FY03 in \$mill) (1) | \$2,613.5 | \$349.7 | \$228.5 | \$404.6 | \$348.1 | \$452.3 | \$336.4 |
| % of Total                            | 100.0%    | 13.4%   | 8.7%    | 15.5%   | 13.3%   | 17.3%   | 12.9%   |

Note (1) : Approximately \$494.0 million, or 18.9% of assessment values could not be classified to specific neighborhoods.

Source: US Census, City of Chicopee and RKG Associates, Inc.

For the coming year, at least 70 percent of the CDBG funding will be targeted to low and moderate income persons/households. All programs and projects will aim to serve percentages of minorities at or above the minority level of the neighborhood(s) they serve.

While numerous obstacles inhibit the City's work to meet underserved needs and subpopulations, the 3 primary obstacles are:

1. The lack of private investment due to a prolonged economic slowdown.

2. Continued reductions in resources to fully meet the priority needs of the low and moderate income residents of Chicopee.
3. Continued high unemployment coupled with increases in the cost of fuel, food and healthcare has put pressure on formerly stable households.

The new Senior Center will help to streamline delivery of elderly services. Interest and principle payments on the 108 loan financing will once again substantially reduce the availability of precious CDBG resources.

We will continue to work with our partners to identify funding and other resources to serve the needs of underserved populations.

## **Statement of Anticipated Resources**

### **Federal Grants**

| <b>Sources</b>   | <b>\$ Planned</b> |
|--|-------------------|
| CDBG/Entitlement   | 1,044,043         |
| CDBG/Carry Over  | 0                 |
| Section 108 loan remaining                                       | 0                 |
| HOME   | 266,150           |
| HOPWA  | N/A               |
| ESG  | N/A               |
| Public Housing   |                   |
| -Operating Fund  | 2,188,000         |
| -Capital Fund  | 1,513,602         |
| Hope VI Funds  | N/A               |
| Annual Contributions for<br>Section 8 Tenant Based<br>Assistance | \$2,600,000       |
| Other Federal Grants:  |                   |
| -CDBG Program Income   | 10,000            |
| -HOME Program Income   | 7,000             |
| -EPA Remediation Grants  | 200,000           |
| -EPA Assessment Grant  | 80,000            |

### **Non Federal Sources**

|   |           |
|---|-----------|
| State Public Housing Subsidy                          | 2,400,000 |
| MHP State Bond – Soft                                 | 60,000    |
| Second Financing                                      |           |
| Mass Rental Voucher<br>Program (MRVP)                 | 270,000   |
| MassHousing   |           |
| -1 <sup>st</sup> Time Homebuyer                       | 2,000,000 |
| -Get the Lead Out &<br>Home Improvement Loan          |           |
| State MassWorks Grant for<br>RiverMills Redevelopment | 724,000   |

## Managing the Process

1. Identify the lead agency, entity, and agencies responsible for administering programs covered by the consolidated plan.
2. Identify the significant aspects of the process by which the plan was developed, and the agencies, groups, organizations, and others who participated in the process.
3. Describe actions that will take place during the next year to enhance coordination between public and private housing, health, and social service agencies.

Program Year 5 Action Plan Managing the Process response:

The Chicopee Office of Community Development (OCD) is the lead agency responsible for the City's Community Development Program with oversight of CDBG expenditures. In this capacity the OCD works in conjunction with a variety of public and private entities to develop and implement the program. The OCD partners with various public and private agencies, developers, and funding sources to encourage a comprehensive approach to revitalizing neighborhoods and supporting the self-empowerment of its residents. The OCD is also the municipal agency responsible for overseeing the development of the City's Five-Year Consolidated Plan and annual Action Plans.

Input was solicited from the Valley Opportunity Council, Chicopee Boy's and Girl's club and our other public services partners in addition to the Economic Development Council of Western Massachusetts, the Chicopee Neighborhood Development Corporation (CNDC), City Departments and other stakeholders to the community. This plan is included as part of the Holyoke-Westfield-Chicopee Consortium Action Plan submission.

The OCD has and continues to work closely with its partners not only to identify and meet the needs of the community's citizens but to review and receive feedback on accomplishing the goals and objectives set forth in the Consolidated Plan. These ongoing partnerships help the OCD to identify community needs and develop effective plans and projects that benefit its residents. Partners consulted regarding community needs include:

|                                    |  |
|------------------------------------|--|
| <b>Primary Nonprofit Partners:</b> | Chicopee Housing Authority, Valley Opportunity Council, Boy's and Girl's Club of Chicopee, Elms College, Chicopee Village Townhomes/Winn Residential, The Care Center, Valley Opportunity Council, Womanshelter Companeros |
| <b>Primary Municipal Partners:</b> | Mayor, City Council, Planning Department, Building and Health Departments, Council on Aging, Department of Public Works, Fire and Police Departments, Parks Department, School Department                                  |
| <b>Elder Services:</b>             | Chicopee Council on Aging, WestMass Eldercare, Chicopee Visiting Nurse Association, Hawthorn Services, Valley Opportunity Council  |

|                                      |  |
|--------------------------------------|--|
| <b>Youth Services:</b>               | Chicopee Boys and Girls Club, Pioneer Valley Boy Scouts, Elms College  |
| <b>Housing Development Partners:</b> | Winn Development, Hall Keen, HAP Inc, Valley Opportunity Council, Chicopee Neighborhood Development Corporation (CNDC), Chicopee Housing Authority, MassHousing, CHAPA, MHP Fund   |
| <b>Economic Development:</b>         | Chicopee Chamber of Commerce<br>City of Holyoke Office of Economic and Industrial Development<br>City of Springfield Office of Community Development<br>Economic Development Council of Western Massachusetts<br>Economic Development Partners, Mass Development<br>Massachusetts Office of Business Development<br>Common Capital<br>WestMass Development Corporation<br>Westover Metropolitan Development Corporation<br>Solutions CDC |

## **Citizen Participation**

1. Provide a summary of the citizen participation process.
2. Provide a summary of citizen comments or views on the plan.
3. Provide a summary of efforts made to broaden public participation in the development of the consolidated plan, including outreach to minorities and non-English speaking persons, as well as persons with disabilities.
4. Provide a written explanation of comments not accepted and the reasons why these comments were not accepted.

\*Please note that Citizen Comments and Responses may be included as additional files within the CPMP Tool.

Program Year 5 Action Plan Citizen Participation response:

Chicopee's Citizen Participation Plan aims to involve citizens in all aspects of the development of the Action Plan, any amendments to that plan, and the performance report. For the year of this action plan the citizen participation process was conducted according to the following process:

### **SECTION I. INFORMATION TO BE PROVIDED**

**A.** The following information was made available to the public:

- the amount of assistance the City expects to receive;
- the range of activities to be undertaken;
- method by which funds will be distributed;
- schedule for the development of the Action Plan;
- the amount of assistance that will benefit low, very low, and extremely low income persons; and

- plans to minimize the displacement of persons and the assistance to be provided any persons displaced.

**B.** The proposed Action Plan, and any amendment, shall not be submitted to HUD prior to the expiration of a 30-day comment period following notification. No Performance Report shall be submitted to HUD prior to the expiration of a 15-day comment period following notification.

### SECTION II. ACCESS TO RECORDS

The OCD shall provide interested parties with reasonable and timely access to information and records relating to the jurisdiction's Consolidated Plan and use of assistance under programs covered by the Plan during the previous three (3) years. Access to other records will be made consistent with applicable local, state and federal disclosure policies. Documents will also be available on the City's website for the entire review period.

### SECTION III. TECHNICAL ASSISTANCE

The OCD will provide technical assistance to group representatives of lower income persons and low income neighborhood interests. Such assistance shall include:

- responding to questions about program requirements;
- explaining the process by which assistance is distributed; and
- identifying parts of a proposal that need improvement.

### SECTION IV. COMMUNITY OUTREACH, PUBLIC HEARINGS AND MEETINGS

During the program year the City continued its community outreach process in order to increase resident and organization input.

- A.** A Citizen Participation mailing list is maintained by OCD. The list includes interested individuals and organizations affected by OCD programs covered in the Consolidated Plan. Any person or organization may be added to the list by written request to the OCD or the Office of the Mayor. Notices of public hearings will be mailed, faxed or emailed to persons on the Citizen Participation list. Notices of other meetings and other information will be mailed as deemed relevant by the OCD.
- B.** Neighborhood meetings, focus groups and surveys include methodology undertaken to encourage involvement in the setting of priorities and the development of the Annual Action Plan.
- C.** The OCD conducts public hearings to obtain citizen views. At least one hearing shall occur during each of the review periods: one for comments on the DRAFT Annual Plan and another for the annual performance review.

The hearings shall collectively address the following subjects:

- housing and community development needs;
- development of the proposed Action Plan; and
- program performance.

**D. Notices**

1. Public Hearings: In order to give adequate notice of public hearings, the OCD will publish a notice or a news story prior to each public hearing in a newspaper of general circulation. The notice contains the date, time, place and purpose of the hearings. In some cases the notices will appear on the cable access channel's bulletin board.
2. Time and Location: The time and location of all public hearings and community meetings will be chosen with accessibility to the handicapped and to the lower income community in mind.

**SECTION V. COMMENTS AND COMPLAINTS**

- A.** Oral or written comments from residents and organizations shall be considered in preparing the Final Consolidated or Action Plan, any amendment to the plan, or the performance reviews. A summary of the comments and the disposition thereof will be included with the relevant document when submitted to HUD.
- B.** Written complaints concerning the Consolidated or Action Plan, an amendment to the plan, or a performance review shall be responded to in writing by the OCD within fifteen (15) working days whenever practical.

**SECTION VI. AMENDMENTS TO THE ACTION PLAN**

- A.** An amendment to the Plan will be required in order to:
1. Carry out an activity with funds covered by the Plan that was not previously described in the Action Plan, or
  2. Substantial change in an activity described in the Action Plan:
    - a. An increase/decrease in funds to an activity that is deemed significant.
    - b. A change in the purpose, scope, location or beneficiaries of an activity if such change is deemed to constitute a new activity not previously listed in the Action Plan.
    - c. A change in the method of distributing funds if the alternate method is not provided for in the Citizen Participation Plan.
- B.** An amendment to the Consolidated Plan requires:
1. Public notice of the availability of the amendment by publishing a summary in local newspapers and holding a public hearing.
  2. A thirty (30) day comment period to afford citizens the opportunity to comment.
  3. OCD consideration of all comments.

4. OCD must summarize the comments and the disposition thereof and submit the amendment and summary to HUD prior to implementing amendment.

During the planning process for this 2014-2015 Annual Action Plan, the City encouraged citizen participation through a variety of means, including:

- Holding two public hearings – first on needs and the current program and the second on the proposed plan;
- Working closely with service providers on issues of family self-sufficiency and refining outreach efforts and services to subsidized housing families;
- Consulting individually with partners identified above;
- Providing technical assistance to individuals and groups seeking help;
- Consulting with the Mayor, municipal departments, boards and commissions and the Chicopee Housing Authority;
- Consulting with numerous public and private agencies throughout the state;
- Issued and reviewed responses to a request for proposals for projects and programs; and
- Posted the DRAFT Annual Action Plan on the City's website to encourage broader citizen participation.

No written comments were received on the plan.

## Institutional Structure

1. Describe actions that will take place during the next year to develop institutional structure.

Program Year 5 Action Plan Institutional Structure response:

The Cities of Chicopee, Westfield and Holyoke make up the HOME Consortium for Consolidated Planning. The City of Holyoke remains the Lead City.

The Chicopee Community Development Office works with the private sector, non-profit organizations, and other public institutions to oversee the goals of the Consolidated Plan. The principal partners for the OCD are the Chicopee Housing Authority, Valley Opportunity Council, Elms College and the Chicopee Boys and Girls Club. The strengths to this system include the positive lines of communication and spirit of collaboration among the communities and other organizations in the area. The weaknesses include an inability to control outside forces that are beyond the realm of the Consortium's responsibilities. The following list shows the relationship between different organizations within the jurisdiction.

### Primary Nonprofit Partners:

Chicopee Housing Authority, Valley Opportunity Council, Boys and Girls Club of Chicopee, Elms College, Chicopee Village Townhomes/Winn Residential, The Care Center, Valley Opportunity Council, Womanshelter Companeros

### Primary Municipal Partners:

Mayor, City Council, Planning Department, Building and Health Departments, Council on Aging, Department of Public Works, Fire and Police Departments, Parks Department, School Department

|                                      |   |
|--------------------------------------|---|
| <b>Elder Services:</b>               | Chicopee Council on Aging, WestMass Eldercare, Chicopee Visiting Nurse Association, Valley Opportunity Council  |
| <b>Youth Services:</b>               | Chicopee Boys and Girls Club, Pioneer Valley Boy Scouts, Elms College   |
| <b>Housing Development Partners:</b> | Winn Development, Hall Keen, HAP Inc, Valley Opportunity Council, Chicopee Neighborhood Development Corporation (CNDC)  |
| <b>Economic Development:</b>         | Chicopee Chamber of Commerce<br>City of Holyoke Office of Economic and Industrial Development<br>City of Springfield Office of Community Development<br>Economic Development Council of Western Massachusetts<br>Economic Development Partners, Mass Development<br>Massachusetts Office of Business Development, |

During the program year, the OCD will continue to consult with and coordinate efforts with the organizations listed above.

### Monitoring

1. Describe actions that will take place during the next year to monitor its housing and community development projects and ensure long-term compliance with program requirements and comprehensive planning requirements.

Program Year 5 Action Plan Monitoring response:

The OCD contracts in writing with its CDBG subrecipients for housing and community development activities to ensure compliance with CDBG and HOME program requirements and other federal requirements, including environmental review records, which are maintained for all projects to show compliance with federal regulations.

The OCD also maintains agreements with subrecipients of program funds that require compliance with programmatic statutes and regulations. The Department is responsible for ensuring that subrecipients comply with all regulations governing their administrative, financial and programmatic operations and confirm that the subrecipients are achieving their performance objectives within the contractual schedule, budget and performance measurement system. OCD uses a coordinated project monitoring process, including coordinated fiscal and program on-site monitoring visits.

The monitoring process includes these essential components:

#### a. Progress Reports

All subrecipients are required to submit status reports to OCD. Reports are reviewed to ensure that subrecipients are undertaking the activities contained

within the Scope of Service and that they have achieved or are making diligent efforts to achieve the goals and objectives contained within the contract.

**b. Invoicing**

Requests for payment are submitted on a reimbursement basis. The Subrecipient submits a Requisition Form accompanied by all source documentation totaling the amount of the request. Source documentation includes: time sheets, invoices, canceled checks, purchase orders, and other sufficient documentation to justify the expenditures. In addition to source documentation, all requests for payment must include a status/progress report.

The Department will review the request for payment to determine if it is reasonable, appropriate and in accordance with the contract. If source documentation and monitoring are satisfactory, the request will be scheduled for payment. If deficiencies are found, the Subrecipient is notified immediately.

OCD is unable to process any requests for payment that do not include source documentation and a current progress report. Payment is contingent on: 1) expenditures being in accordance with the agreement and 2) satisfactory monitoring with no other outstanding issues.

The Director is responsible for ensuring that timeliness standards are met.

**c. Monitoring**

All subrecipients will be monitored during the program year. In some cases the Office monitors the activity on site. In other cases, the Office utilizes quarterly reports to monitor progress.

**d. On-Site Monitoring**

A notification letter is sent to the subrecipient confirming the date and the scope of the monitoring and a description of the information that will be required at the visit.

At the visit, the monitor will review project files to verify (1) that the activities undertaken by the subrecipient are appropriate to satisfy the contractual obligations and (2) the accuracy of the information contained within the monthly progress reports, and (3) that the subrecipient is properly administering and implementing the program within federal guidelines. In addition, the Monitor ensures that the subrecipient is achieving or making diligent efforts to achieve the goals and objectives stated in the contract.

**e. Follow-up**

As a follow-up to a monitoring visit, the monitor will send a determination of compliance letter notifying the subrecipient of the monitoring results. The letter will detail the purpose of the visit, provide feedback, and address areas for improvement, if necessary. This letter will be reviewed by the appropriate party prior to being sent to the subrecipient.

If the monitor identified findings, the corrective action will be recommended to the subrecipient. If the monitor has any concerns, specific recommendations will be provided to the subrecipient. The subrecipient will be required to provide to OCD a written response describing how the subrecipient will resolve any findings and correct any deficiency identified in the letter.

Upon receipt of the subrecipient's response to identified findings or concerns, the Monitor will determine if a follow-up site visit is necessary to ensure that (1) corrective action was taken and (2) the agency is now complying and performing in accordance with its contract.

### **f. Long term Compliance**

OCD maintains a system to ensure the long-term compliance of programs and projects. These project specific requirements are monitored annually by the appropriate program staff. The annual monitoring may require on-site inspections, a field review of beneficiary/tenant income, and rental structures.

For HOME, the portfolio of HOME rental projects is inspected regularly as required within the project's recertification process. The City ensures that long term affordability restrictions are met. OCD requires annual submission of project compliance reports, recertification of tenant income, copies of source documentation verifying tenant income, and copies of current, signed tenant lease agreements.

### **g. Performance Measurement System**

The City has fully implemented HUD's new performance measurement standards into its programming, including performance in meeting the goals and objectives set forth in the City's Five Year Consolidated Plan. Oversight of system implementation and ongoing management will be conducted by the Director.

### **h. Compliance**

The City has several methods for ensuring Program Compliance. OCD Staff is eager to properly administer the programs and uses several methods to help ensure program requirements including Review of regulations and guidance documentation, Collaboration with other staff and consortium communities, attending trainings whenever appropriate and available, and utilizing the expertise at the Region 1 HUD office by asking questions and discussing matters that may be unclear. Two staff members maintain Certified HOME Specialists designations.

## **Lead-based Paint**

1. Describe the actions that will take place during the next year to evaluate and reduce the number of housing units containing lead-based paint hazards in order to increase the inventory of lead-safe housing available to extremely low-income, low-income, and moderate-income families, and how the plan for the reduction of lead-based hazards is related to the extent of lead poisoning and hazards.

Program Year 5 Action Plan Lead-based Paint response:

The City of Chicopee, along with its Consortium partners, continues to address lead-based paint in older housing stock and its health dangers to children. The City will continue to take action on the following in order to reduce the hazards of lead-based paint in housing and reduce the possibilities of lead poisoning in children:

- The Chicopee Office of Community Development (OCD) will continue to promote and make referrals to MassHousing's "Get the Lead Out" program. The program is administered locally by HAP, Inc. The Massachusetts Housing Finance Agency (MHFA) "Get the Lead Out" Program is designed to provide low-cost financing to owners of 1-4 family properties for lead paint abatement. Owners of 1-4 family units in Holyoke, Westfield and Chicopee can apply as funding is available. There is no general state program for deleading multi-family 5+ unit structures at this time.
- In accordance with Massachusetts lead laws, lead based paint hazard determination is undertaken during state sanitary code inspections in units that house children less than 6 years of age.

All housing renovated using HOME and CDBG funds will be in full compliance with the state and federal lead regulations.

## HOUSING

### Specific Housing Objectives

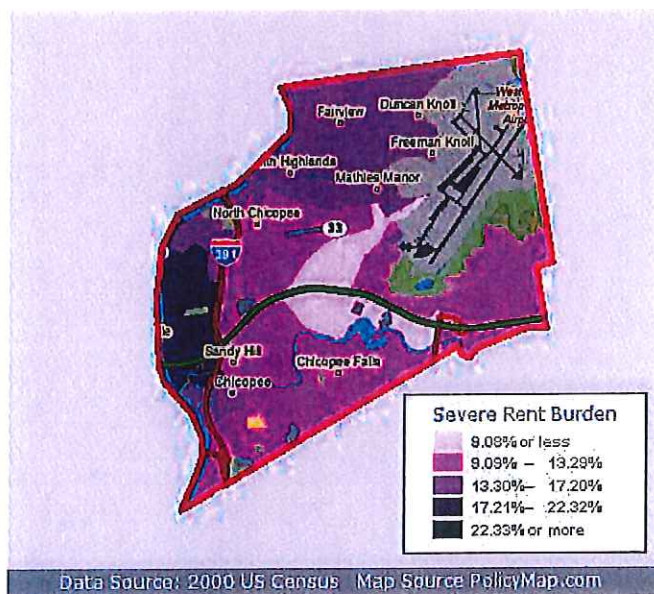
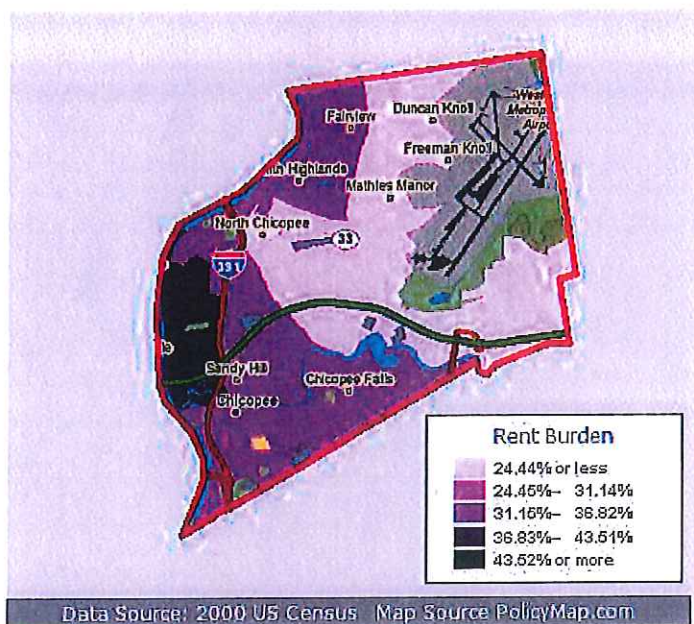
\*Please also refer to the Housing Needs Table in the Needs.xls workbook.

1. Describe the priorities and specific objectives the jurisdiction hopes to achieve during the next year.
2. Describe how Federal, State, and local public and private sector resources that are reasonably expected to be available will be used to address identified needs for the period covered by this Action Plan.

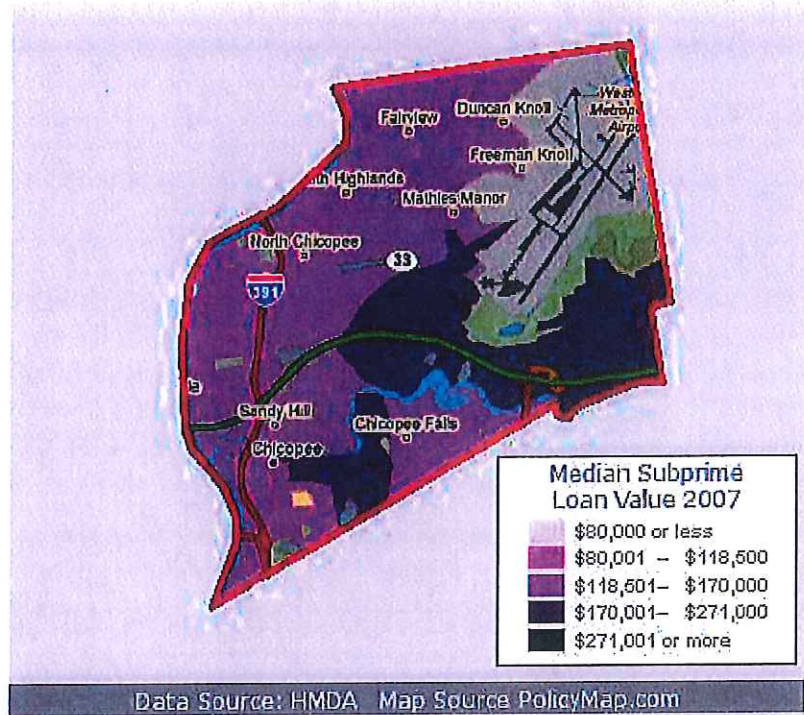
Program Year 5 Action Plan Specific Objectives response:

During the upcoming year, the City intends to further efforts undertaken in the 2013-2014 program year. Specifically it will:

- Continue to build capacity within the housing and development community to respond effectively to community needs and development opportunities. Data illustrates that many households within the City's target neighborhoods experience rent burdens, over 43% of Willimansett Neighborhood residents experience a rent burden and a full 22% have a severe rent burden. Creating affordable housing throughout the City is clearly a need.



- To continue its programmatic responses to foreclosures as we see home values begin to stabilize and sales increase. Although current reports show home foreclosures in the region have dropped off, Chicopee continues to support existing homeowners through foreclosure prevention work and continuing its production work to support a stable homeownership base.
- Pursue the programmatic goals of the Massachusetts Attorney General's Distressed Property Identification and Revitalization program meant to identify and assist in resolving code violations at bank owned properties and returning them to productive use.



The City reasonably expects the following federal, state, and local resources to be available to address the needs:

- HOME funds will be set aside for the CNDC, a Community Housing Development Organization (CHDO) to redevelop properties with an emphasis on energy efficient construction as designated by the HOME Program.
- HOME funds will be used to directly support redevelopment of problem properties. In such efforts the City would expect HOME funds to leverage the additional resources including Low-Income Housing Tax Credits (federal), Historic Tax Credits (federal), Housing Innovation Funds (state), the Affordable Housing Trust Fund (state), utility and Energy Star rebates and private first mortgage money.
- Foreclosure Prevention Funds received on a regional basis will be used to support foreclosure efforts. The City will work with its regional partners to look at opportunities with regional lenders to assist in the efforts.
- Private Mortgage Financing will be used to support homeownership opportunities. Sources of such financing will include specialized state products offered by MassHousing as well as the "soft second" program administered by the Massachusetts Housing Partnership Fund.
- General government funding will continue to be used to enforce housing code standards on blighting properties.
- The Attorney General's Distressed Property Identification and Revitalization Program includes the tools and expertise necessary to foster the improvement and re-occupancy of foreclosed and bank owned homes in target neighborhoods.
- The City will continue to work with the Cabotville Mill owners to encourage a mixed use redevelopment that includes mixed income accessible housing in Chicopee Center.

## Needs of Public Housing

1. Describe the manner in which the plan of the jurisdiction will help address the needs of public housing and activities it will undertake during the next year to encourage public housing residents to become more involved in management and participate in homeownership.
2. If the public housing agency is designated as "troubled" by HUD or otherwise is performing poorly, the jurisdiction shall describe the manner in which it will provide financial or other assistance in improving its operations to remove such designation during the next year.

Program Year 5 Action Plan Public Housing Strategy response:

Chicopee's OCD has formed an effective and positive partnership with the Chicopee Housing Authority (CHA). Through this relationship, CHA plays a significant role in helping the OCD achieve its community development objectives.

CHA continues to partner with a local community action agency to provide after school programing, day care and a summer youth employment program to benefit its residents. In addition, CHA in collaboration with other area Housing Authorities will apply for Massachusetts Learning, Employment and Asset Program (MassLEAP) to assist state public housing residents with skills to increase income, purchase homes, start small businesses and begin retirement and other savings accounts. An adult woman's writing program will be offered at Cabot Manor, a federally assisted property.

Planned improvements at federally subsidized properties include continued bathroom renovations as well as upgrade of lighting and painting of stairwells to elderly units at Cabot Manor. Memorial Apartments will receive upgrades to stairway carpeting and ventilation systems at Debra Drive and installation of a backup generation for common areas.

Improvements to state subsidized properties will include kitchen and bathroom renovations at the Senecal Apartments; Accessibility conversion of apartments, power distribution improvements, stairway upgrades, entry door, exterior unit light replacements and water conservation improvements at the Robinson Apartments; Entry Door replacement at the Edward J. Burry Apartments; Window replacement at Valley View Apartments and the addition of a second elevator at Birch Bark Place.

OCD and CHA will continue to work with partner organizations to maintain services that will assist public housing residents on issues around economic self-sufficiency, adult education, parenting and other life skills.

The Chicopee Housing Authority is **not** designated as "Troubled".

## Barriers to Affordable Housing

1. Describe the actions that will take place during the next year to remove barriers to affordable housing.

Program Year 5 Action Plan Barriers to Affordable Housing response:

The City of Chicopee has been certified under Executive Order 418 Housing Certification for the Commonwealth of Massachusetts. As a certified community, Chicopee has developed a clear strategy to provide affordable housing to households with a broad range of incomes. The City has also worked to remove common regulatory barriers to the development of affordable housing including:

- Adopting zoning regulations and land use controls in conformance with a housing plan;
- Not stipulating building size requirements in excess of housing or health codes,
- Not requiring development impact fees;
- Adopting recent version of the nationally recognized building codes,
- Allowing manufactured housing "as of right,";
- Completing a comprehensive housing study and establishing a housing task force;
- Instituting regulatory reforms as a result of the comprehensive housing study;
- Developing a single consolidated permit process;
- Expediting permitting for affordable housing projects;
- Establishing timelines for government review and approval of development projects;
- Exploring accessory apartments and in-fill housing ordinances; and
- Not requiring public hearings or reviews for affordable housing projects.

Given that the City of Chicopee has met its ten-percent affordable housing requirement under the State's Chapter 40B regulations, the City will now stress the preservation of its current affordable housing stock, as well as creation of new infill affordable homeownership units. Chicopee completed a major housing and economic development study to advance the adoption of an EO 418 Community Development Plan.

The programming was also developed as a means to address barriers to housing choice for low income single females with children who may be limited in their choice of housing by income, education and language. More information on addressing this barrier to housing choice and affordable housing can be found in the City's Fair Housing Plan/Analysis of Impediments.

### **HOME/ American Dream Down payment Initiative (ADDI)**

1. Describe other forms of investment not described in § 92.205(b).
2. If the participating jurisdiction (PJ) will use HOME or ADDI funds for homebuyers, it must state the guidelines for resale or recapture, as required in § 92.254 of the HOME rule.

3. If the PJ will use HOME funds to refinance existing debt secured by multifamily housing that is that is being rehabilitated with HOME funds, it must state its refinancing guidelines required under § 92.206(b). The guidelines shall describe the conditions under which the PJ will refinance existing debt. At a minimum these guidelines must:
  - a. Demonstrate that rehabilitation is the primary eligible activity and ensure that this requirement is met by establishing a minimum level of rehabilitation per unit or a required ratio between rehabilitation and refinancing.
  - b. Require a review of management practices to demonstrate that disinvestments in the property has not occurred; that the long-term needs of the project can be met; and that the feasibility of serving the targeted population over an extended affordability period can be demonstrated.
  - c. State whether the new investment is being made to maintain current affordable units, create additional affordable units, or both.
  - d. Specify the required period of affordability, whether it is the minimum 15 years or longer.
  - e. Specify whether the investment of HOME funds may be jurisdiction-wide or limited to a specific geographic area, such as a neighborhood identified in a neighborhood revitalization strategy under 24 CFR 91.215(e) (2) or a federally designated Empowerment Zone or Enterprise Community.
  - f. State that HOME funds cannot be used to refinance multifamily loans made or insured by any federal program, including CDBG.
4. If the PJ is going to receive American Dream Down payment Initiative (ADDI) funds, please complete the following narratives:
  - a. Describe the planned use of the ADDI funds.
  - b. Describe the PJ's plan for conducting targeted outreach to residents and tenants of public housing and manufactured housing and to other families assisted by public housing agencies, for the purposes of ensuring that the ADDI funds are used to provide down payment assistance for such residents, tenants, and families.
  - c. Describe the actions to be taken to ensure the suitability of families receiving ADDI funds to undertake and maintain homeownership, such as provision of housing counseling to homebuyers.

Program Year 5 Action Plan HOME/ADDI response:

The City of Chicopee is part of a HOME Consortium with the Cities of Westfield and Holyoke. The description of HOME funds is contained within the Consortium's Annual Plan. In the 2014-2015 Action Plan, the City of Chicopee will not invest HOME funds during the fiscal year other than for those activities described in 24 CFR 96.205(b). Chicopee has committed its HOME funds to the following efforts:

1. Homeownership Development
2. Rental Rehabilitation
3. Down Payment and Closing Cost Assistance

**Resale/Recapture provisions**

The City of Chicopee's HOME Program Recapture provisions are as follows:

HOME Purchase Assistance

In the event that the buyer continues to occupy and does not sell or refinance the property during their period of affordability, the buyer's obligation to repay under the loan shall be null and void. If the buyer continues to own the property but fails to maintain it as a principal place of residence, the entire loan shall be due and payable.

The City is reviewing a program to provide acquisition assistance for owner occupied multi-family homes. The program would provide incentives for families who purchase and occupy a unit in a multi-family home. The program intends to increase owner occupancy and stabilize neighborhoods with higher rates of investor owned properties.

### Project Based Homeownership (PBHO) Projects

The City of Chicopee utilizes HOME funding to foster and promote homeownership in the City by allocating funds for the rehabilitation of existing houses or new, construction of single family houses to be marketed and sold to first-time homebuyers. These homebuyers must be income-eligible under HOME program guidelines and, depending upon the amount of funding that was allocated for a project, must maintain the home as their primary residence for between 5 and 20 years.

To enforce this provision, the City requires all deeds conveying HOME assisted houses contain a deed rider that outlines the specific 'resale/recapture' provisions of the HOME program and allows the buyer to be on notice of their responsibilities upon purchasing the HOME assisted property.

The City of Chicopee requires the homeowner to provide notice prior to selling the property before the expiration of the affordability period. The homeowner may sell to any third party with the following recapture provisions:

The Assistance Amount reduced by one (fifth, tenth, fifteenth or twentieth. However long the duration of the deed rider is) for each full year that has elapsed from the date of this Deed Rider until the date of such sale. In no event will the recapture amount exceed the amount of "net Proceeds" realized from the sale of the property.

### **Refinancing**

The City of Chicopee does not intend to use HOME funds for refinancing.

### **ADDI:**

#### **First Time Homebuyer Financial Assistance Program**

American Dream Down-payment Initiative (ADDI) funds may be used for an array of flexible financing to assist eligible households acquire a principal residence, such as interest buy down, write down of purchase price, down payment, and closing cost assistance, and a limited percentage of funds may be used for property rehabilitation.

The assistance is in the form of a 0% loan. In the event that the buyer continues to occupy and does not sell or refinance the property within ten (10) years (or minimum affordability period based on subsidy amount as prescribed by 24CFR 92.254). The Assistance Amount will be reduced by one -tenth, for each full year that has elapsed from the date of the Note. The buyer's obligation to repay under the loan shall be null and void at the end of the affordability period. Families with incomes below 80% of the median income and who are first-time homebuyers may be eligible.

The City's ADDI program requires that home buyers participate in pre-purchase education to learn about the responsibilities that accompany homeownership. In addition, the City's program requires an affordability review to determine whether the homebuyer's income/debt can support the purchase. The City will offer education and counseling sessions on a regular basis. This program is designed to assist low-income renters move into homeownership.

In partnership with the Chicopee Housing Authority (CHA) targeted outreach will be conducted to public housing and Section 8 residents. The CHA working with the City and other partner organizations will offer customized credit and homebuyer classes to CHA residents. Classes will be offered onsite at CHA properties.

**Affirmative marketing of Units:** Chicopee requires all housing developers funded by the City to submit an Affirmative Fair Housing Marketing Plan (AFHMP), which must be approved by the City's Director of Housing. The AFHMP must describe the proposed activities to be carried out during advance marketing and during all rent-ups. The affirmative marketing program should ensure that any group of persons not ordinarily likely to apply for the housing without special outreach know about the housing, feel welcome to apply and have the opportunity to rent or purchase.

### **Outreach to Women and Minority Owned Businesses and Section 3 Requirements:**

The City requires developers of City funded housing to undertake outreach to women and minority owned business for inclusion in contracts and subcontracts. The City also requires developers to comply with Section 3 hiring requirements.

For both M/WBE outreach and Section 3 hiring responsibilities, the City requires that applicants describe their plans as part of the application process for HOME funds and includes the requirements in funding contracts. At project completion, developers are required to report on compliance with both requirements.

A full description of HOME funding is within the Consortium's Annual Plan.

## HOMELESS

### **Specific Homeless Prevention Elements**

\*Please also refer to the Homeless Needs Table in the Needs.xls workbook.

1. Sources of Funds—Identify the private and public resources that the jurisdiction expects to receive during the next year to address homeless needs and to prevent homelessness. These include the McKinney-Vento Homeless Assistance Act programs, other special federal, state and local and private funds targeted to homeless individuals and families with children, especially the chronically homeless, the HUD formula programs, and any publicly-owned land or property. Please describe, briefly, the jurisdiction's plan for the investment and use of funds directed toward homelessness.
2. Homelessness—In a narrative, describe how the action plan will address the specific objectives of the Strategic Plan and, ultimately, the priority needs identified. Please also identify potential obstacles to completing these action steps.
3. Chronic homelessness—The jurisdiction must describe the specific planned action steps it will take over the next year aimed at eliminating chronic homelessness by 2012. Again, please identify barriers to achieving this.
4. Homelessness Prevention—The jurisdiction must describe its planned action steps over the next year to address the individual and families with children at imminent risk of becoming homeless.
5. Discharge Coordination Policy—Explain planned activities to implement a cohesive, community-wide Discharge Coordination Policy, and how, in the coming year, the community will move toward such a policy.

### Program Year 5 Action Plan Special Needs response:

The City recognizes that housing and homelessness are regional issues, which must be addressed at least, in part, through cooperative efforts. Two years ago Northampton relinquished its role as the lead agency of the Tri-County COC (Continuum of Care). The reorganization included the merger of Hampshire, Franklin and Berkshire counties into a Consortium. Holyoke and Chicopee then joined the Springfield CoC which became the Hampden County Consortium. The region continues to work together with pro-active steps to combat homelessness and policies that impact the homeless.

The Consortium will continue its Ten-Year Plan to end homelessness, entitled "All Roads Lead Home." The Plan focuses on rapid rehousing, employment training and shifting away from shelters as the solution. Data collection is highlighted to measure performance and outcomes. One 10-year objective is the development of 620 units of supportive Housing, 520 of which will be for chronically homeless individuals and 100 for families. Half of these units are planned in Springfield with the rest throughout the Pioneer Valley. The obstacles to continued progress include:

- Reluctance by Landlords (private and publicly-funded) to rent to people who are chronically homeless;
- Continued cuts to mainstream service programs, particularly community based mental health services that assist the chronically homeless and those at risk of chronic homelessness to maintain their housing.
- The very high cost of developing permanent supportive housing combined

with uncertainty about stable funding for ongoing supportive services.

The State continues to restructure its homeless prevention systems after linking shelter and housing resources together at the Department of Housing and Community Development (DHCD). The State has focused on rapid re-housing rather than long term shelter stays with rental subsidies, case management, support systems and better coordination of services. Within the region, the population of homeless families living in hotels in Western Massachusetts has gone from 513 in July of 2012 to 280 in March of 2013 and has risen to 378 in March of 2014. Chicopee supports nearly half of the county's homeless hotel population with 185 households living in Chicopee hotels. As the current economic conditions continue, we are hopeful that state funding for homeless service providers and homeless prevention efforts are increased in the next fiscal year.

During Program Year 5, the City expects to work the CoC to accomplish the following:

- Collaborate with the regional PATH (Project for Assistance in Transition from Homelessness) program and Health Care for the Homeless, each of whom conducts street outreach.
- Participate in regular REACH (Regional Engagement and Assessment of the Chronically Homeless) meetings, where outreach, shelter and PSH (Permanent Supportive Housing) providers seek to match long term homeless people with available housing opportunities.
- Work with CoC providers to ensure that new and turnover permanent supportive housing units are targeted for chronically homeless and unsheltered persons.
- Target CoC funds to provide nine new units of permanent supportive housing to chronically homeless people.

The Consortium will continue to work with the Western Mass Network to End Homelessness to monitor compliance with discharge protocols that prevent people from being discharged from public and private institutions directly into homelessness.

## COMMUNITY DEVELOPMENT

### Community Development

\*Please also refer to the Community Development Table in the Needs.xls workbook.

1. Identify the jurisdiction's priority non-housing community development needs eligible for assistance by CDBG eligibility category specified in the Community Development Needs Table (formerly Table 2B), public facilities, public improvements, public services and economic development.

2. Identify specific long-term and short-term community development objectives (including economic development activities that create jobs), developed in accordance with the statutory goals described in section 24 CFR 91.1 and the primary objective of the CDBG program to provide decent housing and a suitable living environment and expand economic opportunities, principally for low- and moderate-income persons.

\*Note: Each specific objective developed to address a priority need, must be identified by number and contain proposed accomplishments, the time period (i.e., one, two, three, or more years), and annual program year numeric goals the jurisdiction hopes to achieve in quantitative terms, or in other measurable terms as identified and defined by the jurisdiction.

Program Year 5 Action Plan Community Development response:

The City's overall community development aims are as follows:

- To provide for the care and needs of the City's population with respect to education, public safety, recreation and other municipal services;
- To assist in providing for vulnerable populations especially the elderly and disabled;
- To encourage and sustain economic development activities within the community in order to further stimulate job retention, creation and industrial/commercial expansion;
- To provide programming and facilities required to meet the above; and
- To generate revenues through the property tax base as a means of funding the provision of goods and services to its citizens.

Specific community development recommendations from the 2004 RKG Study Gateway Plan and West End Area-Wide Brownfield Redevelopment Plan include:

- Use a "new urbanism" approach to neighborhood revitalization;
- Strengthen neighborhood village settings through road and sidewalk improvements;
- Redevelop underutilized and blighted industrial properties (brownfields) such as the former Uniroyal and Facemate sites;
- Expand neighborhood services and facilities for low/moderate income residents;
- Expand youth programs and facilities;
- Encourage family self-sufficiency;
- Identify problem properties for acquisition and redevelopment or demolition;
- Ensure appropriate buffers between conflicting land uses;
- Enhance senior services and facilities; and
- Work with developers to encourage complimentary retail businesses.

Based on the City's community development aims and the recommendations from the above referenced plans, the following are of highest priority for community development funding:

- Neighborhood street and public infrastructure improvements;
- Neighborhood parks and recreational facilities;
- Self-sufficiency programming and services including adult basic education; financial literacy, job readiness training, parenting skills training;
- Brownfield clearance and redevelopment;
- Youth services and facilities;
- Community service centers;

- Senior services and new senior center facility nearing completion that have been assisted through the HUD 108 Loan Guarantee Program;
- Homeownership and foreclosure prevention projects and programming.

### Antipoverty Strategy

1. Describe the actions that will take place during the next year to reduce the number of poverty level families.

Program Year 5 Action Plan Antipoverty Strategy response:

Valley Opportunity Council (VOC) and Chicopee OCD are major partners in addressing community development needs in the City. VOC has developed a Strategic Plan utilizing the Results-Oriented Management and Accountability approach that identifies community needs and proposes various antipoverty strategies that guides their program delivery. The following is a list of their actions:

- Early Education & Childcare
- Elder Program (Senior Volunteers, health services)
- Energy Program (LAZER)
- IDA Program
- Family Life Services Case Management
- WIC Program
- Summer Food Lunch
- Farmers Market
- Food Stamp Outreach
- Transportation Program
- Citizenship Classes
- Homeless Intervention
- Low-income Property Management
- SRO Property Management
- Main Street Shelter
- ESOL, ABE & GED Instruction
- Career Counseling (Trio Program)

Lorraine's Soup Kitchen in Chicopee provides a daily meal and a "brown bag" program that provides families in need with nutritional groceries to sustain families during bad times. The Western Massachusetts Boy Scouts offer scholarships for uniforms and summer camp for struggling families and other public service providers address long term needs that enable individuals and families to become self-sufficient.

Chicopee OCD will continue to work with VOC and other supportive service agencies to identify and make applications for competitive grants and other public or private funding to expand and implement antipoverty and family self-sufficiency strategies.

## NON-HOMELESS SPECIAL NEEDS HOUSING

## Non-homeless Special Needs (91.220 (c) and (e))

\*Please also refer to the Non-homeless Special Needs Table in the Needs.xls workbook.

1. Describe the priorities and specific objectives the jurisdiction hopes to achieve for the period covered by the Action Plan.
2. Describe how Federal, State, and local public and private sector resources that are reasonably expected to be available will be used to address identified needs for the period covered by this Action Plan.

Program Year 5 Action Plan Specific Objectives response:

A major priority for the City is to address the issue of non-elderly residents residing in public housing projects that were intended originally to serve low-income elders. At present there is a mix of elderly and disabled residents residing in elderly housing. In the three Federal developments, 39% or more of their residents are disabled, non-elders. In the Memorial Apartments and at Canterbury Arms this amount is even more with 74% and 45% classified as disabled non-elders, respectively. In these properties the number of disabled non-elders is greater than the number of elders. Mixing the elderly population with the disabled non-elder population has resulted in living environments that do not fully benefit either group.

It is a priority of the City to explore opportunities for providing more assisted living and supportive housing for the disabled and for frail elders who may require such services in order to more fully participate in society. The OCD will use CDBG, HOME and other available funds to expand the supportive and assisted living housing stock in the community. The OCD has committed HOME funds for a project underway that will create 20 market rate and 20 affordable rental units that will comply with Section 504 and Massachusetts Architectural Access Board regulations in order to better meet the needs of its elderly, frail elderly and disabled residents. The City continues to support funding applications for similar accessible projects.

The City of Chicopee has nearly completed construction of a new Senior Center with City bonds, a HUD Section 108 loan, MassWorks funding and private donations. The Older Adult Community Center will provide an opportunity to consolidate assistance and services to senior citizens in one location while providing a community and social venue for our elders.

### Other Narrative

Include any Action Plan information that was not covered by a narrative in any other section.

The Office of Community Development continues to advance efforts to manage Brownfields challenges throughout the City. Two major projects currently funded with grants from the U.S. EPA include hazardous building materials cleanup at the former Uniroyal property and the assessment of Brownfields in the City's West End neighborhood, a portion of Chicopee Center. Planning funds for the West End were also provided by the U.S. EPA through a pilot Brownfields Area-Wide Planning grant

awarded to the City's partner, the Pioneer Valley Planning Commission (PVPC). Assessment in the West End is a key 'next' step in the implementation of the resulting West End Brownfields Area-wide Plan (AWP).

On-going efforts at the former Uniroyal Property include the abatement of hazardous building materials and demolition in three structures: Buildings 7, 33 & 43. Supported, in part, by three individual \$200,000 U.S. EPA Brownfields Cleanup Grants, abatement activities began in late fall 2013 and will continue through spring and summer of 2014. At the completion of the project, all three buildings will be completely demolished. In addition, the City was awarded a fourth \$200,000 Brownfields Cleanup Grant for Uniroyal Building 26. Work on Building 26 will begin in late spring 2014 and continue through fall 2014. The project entails abatement of hazardous building materials throughout the structure. The building will not be demolished at this time, as the City continues efforts to see this particular building redeveloped in the future.

The City has also received an U.S. EPA Brownfields Assessment grant, totaling \$200,000 for assessment of Brownfields in the West End neighborhood. This assessment grant stems from the completion of the West End Brownfields Area-wide Plan, completed in June 2012 through a pilot Area-Wide Planning Grant awarded to the City's partner the Pioneer Valley Planning Commission (PVPC). The West End AWP studied the redevelopment potential of fifteen Brownfields within the neighborhood, while addressing neighborhood-wide improvements to enhance the redevelopment potential of each Brownfield studied. To date the City has moved forward on the assessment of two parcels through the U.S. EPA Brownfields Assessment Grant. One site, the former Lyman Cotton Storage Warehouse will be demolished during spring 2014. The second site, the former Hamden Steam Plant property, owned by the City is the subject of pending grant proposals for the development of conceptual plans for a passive park space.

Two other Brownfields in the neighborhood, both former gasoline service stations have been assessed under two separate grant programs. The former Mobil Service Station property has been assessed through a PVPC Brownfields Assessment grant. The property's owner continues to work in collaboration with PVPC and the City to move forward with potential cleanup activities to address an existing Activity and Use Limitation (AUL) on the property that has likely stalled redevelopment at the site. The second property, the former Racing Oil Service Station property, was assessed through a U.S. EPA Region 1 Targeted Brownfields Assessment (TBA). That assessment confirmed the need for cleanup activities and the City submitted a proposal to the FY 2014 U.S. EPA Brownfields Cleanup Grant Program for consideration. Those awards will be announced in late spring / early summer 2014.

# Attachment I

CPMP Non-State Grantee Certifications



# CPMP Non-State Grantee Certifications

Many elements of this document may be completed electronically, however a signature must be manually applied and the document must be submitted in paper form to the Field Office.

- ☐ This certification does not apply.  
☒ This certification is applicable.

## NON-STATE GOVERNMENT CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** -- The jurisdiction will affirmatively further fair housing, which means it will conduct an analysis of impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting that analysis and actions in this regard.

**Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and implementing regulations at 49 CFR 24; and it has in effect and is following a residential antidisplacement and relocation assistance plan required under section 104(d) of the Housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under the CDBG or HOME programs.

**Drug Free Workplace** -- It will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about --
  - a. The dangers of drug abuse in the workplace;
  - b. The grantee's policy of maintaining a drug-free workplace;
  - c. Any available drug counseling, rehabilitation, and employee assistance programs; and
  - d. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will --
  - a. Abide by the terms of the statement; and
  - b. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted --
  - a. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
  - b. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

8. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
9. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
10. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** -- The housing activities to be undertaken with CDBG, HOME, ESG, and HOPWA funds are consistent with the strategic plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968, and implementing regulations at 24 CFR Part 135.



May , 2014

Signature/Authorized Official

Date

Richard J. Kos

Name

Mayor

Title

17 Springfield Street

Address

Chicopee MA 01013

City/State/Zip

413-594-1500

Telephone Number

- ☐ This certification does not apply.  
☒ This certification is applicable.

### Specific CDBG Certifications

The Entitlement Community certifies that:

**Citizen Participation --** It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan --** Its consolidated housing and community development plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that provide decent housing, expand economic opportunities primarily for persons of low and moderate income. (See CFR 24 570.2 and CFR 24 part 570)

**Following a Plan --** It is following a current consolidated plan (or Comprehensive Housing Affordability Strategy) that has been approved by HUD.

**Use of Funds --** It has complied with the following criteria:

11. Maximum Feasible Priority - With respect to activities expected to be assisted with CDBG funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);
12. Overall Benefit - The aggregate use of CDBG funds including section 108 guaranteed loans during program year(s) 2013, 2014, 2015, (a period specified by the grantee consisting of one, two, or three specific consecutive program years), shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period;
13. Special Assessments - It will not attempt to recover any capital costs of public improvements assisted with CDBG funds including Section 108 loan guaranteed funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108, unless CDBG funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds. Also, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force --** It has adopted and is enforcing:

14. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
15. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction;

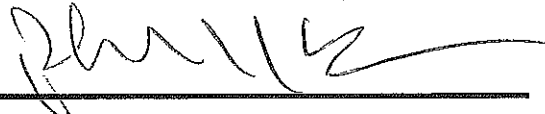
## Jurisdiction

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**Compliance With Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 USC 2000d), the Fair Housing Act (42 USC 3601-3619), and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of part 35, subparts A, B, J, K and R, of title 24;

**Compliance with Laws** -- It will comply with applicable laws.



Signature/Authorized Official

May , 2014

Date

Richard J. Kos

Name

Mayor

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413-594-1500

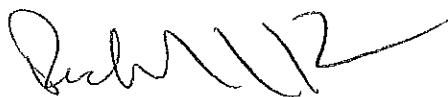
Telephone Number

- ☒ **This certification does not apply.**  
☐ **This certification is applicable.**

**OPTIONAL CERTIFICATION  
CDBG**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having a particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities, which are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.



May , 2014

Signature/Authorized Official

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### Specific HOME Certifications

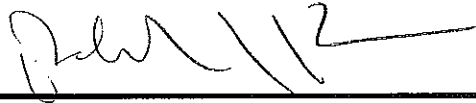
The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If the participating jurisdiction intends to provide tenant-based rental assistance:

The use of HOME funds for tenant-based rental assistance is an essential element of the participating jurisdiction's consolidated plan for expanding the supply, affordability, and availability of decent, safe, sanitary, and affordable housing.

**Eligible Activities and Costs** -- it is using and will use HOME funds for eligible activities and costs, as described in 24 CFR § 92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in § 92.214.

**Appropriate Financial Assistance** -- before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;



Signature/Authorized Official

May , 2014

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- ☒ **This certification does not apply.**  
☐ **This certification is applicable.**

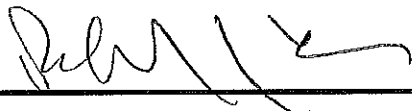
### HOPWA Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the plan:

1. For at least 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For at least 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



Signature/Authorized Official

May , 2014

Date

Richard J. Kos

Name

Mayor

Title

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413-594-1500

Telephone Number

- ☒ **This certification does not apply.**  
☐ **This certification is applicable.**

### ESG Certifications

I, \_\_\_\_\_, Chief Executive Officer of **Error! Not a valid link.**, certify that the local government will ensure the provision of the matching supplemental funds required by the regulation at 24 *CFR* 576.51. I have attached to this certification a description of the sources and amounts of such supplemental funds.

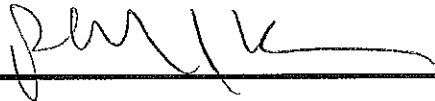
I further certify that the local government will comply with:

1. The requirements of 24 *CFR* 576.53 concerning the continued use of buildings for which Emergency Shelter Grants are used for rehabilitation or conversion of buildings for use as emergency shelters for the homeless; or when funds are used solely for operating costs or essential services.
2. The building standards requirement of 24 *CFR* 576.55.
3. The requirements of 24 *CFR* 576.56, concerning assurances on services and other assistance to the homeless.
4. The requirements of 24 *CFR* 576.57, other appropriate provisions of 24 *CFR* Part 576, and other applicable federal laws concerning nondiscrimination and equal opportunity.
5. The requirements of 24 *CFR* 576.59(b) concerning the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970.
6. The requirement of 24 *CFR* 576.59 concerning minimizing the displacement of persons as a result of a project assisted with these funds.
7. The requirements of 24 *CFR* Part 24 concerning the Drug Free Workplace Act of 1988.
8. The requirements of 24 *CFR* 576.56(a) and 576.65(b) that grantees develop and implement procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted with ESG funds and that the address or location of any family violence shelter project will not be made public, except with written authorization of the person or persons responsible for the operation of such shelter.
9. The requirement that recipients involve themselves, to the maximum extent practicable and where appropriate, homeless individuals and families in policymaking, renovating, maintaining, and operating facilities assisted under the ESG program, and in providing services for occupants of these facilities as provided by 24 *CFR* 76.56.
10. The requirements of 24 *CFR* 576.57(e) dealing with the provisions of, and regulations and procedures applicable with respect to the environmental review responsibilities under the National Environmental Policy Act of 1969 and related

authorities as specified in 24 *CFR* Part 58.

11. The requirements of 24 *CFR* 576.21(a)(4) providing that the funding of homeless prevention activities for families that have received eviction notices or notices of termination of utility services will meet the requirements that: (A) the inability of the family to make the required payments must be the result of a sudden reduction in income; (B) the assistance must be necessary to avoid eviction of the family or termination of the services to the family; (C) there must be a reasonable prospect that the family will be able to resume payments within a reasonable period of time; and (D) the assistance must not supplant funding for preexisting homeless prevention activities from any other source.
12. The new requirement of the McKinney-Vento Act (42 *USC* 11362) to develop and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent such discharge from immediately resulting in homelessness for such persons. I further understand that state and local governments are primarily responsible for the care of these individuals, and that ESG funds are not to be used to assist such persons in place of state and local resources.
13. HUD's standards for participation in a local Homeless Management Information System (HMIS) and the collection and reporting of client-level information.

I further certify that the submission of a completed and approved Consolidated Plan with its certifications, which act as the application for an Emergency Shelter Grant, is authorized under state and/or local law, and that the local government possesses legal authority to carry out grant activities in accordance with the applicable laws and regulations of the U. S. Department of Housing and Urban Development.



Signature/Authorized Official

May , 2014

Date

Richard J. Kos

Name

Mayor

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413-594-1500

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- ☐ This certification does not apply.  
☒ This certification is applicable.

## APPENDIX TO CERTIFICATIONS

### Instructions Concerning Lobbying and Drug-Free Workplace Requirements

#### Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

#### Drug-Free Workplace Certification

1. By signing and/or submitting this application or grant agreement, the grantee is providing the certification.
2. The certification is a material representation of fact upon which reliance is placed when the agency awards the grant. If it is later determined that the grantee knowingly rendered a false certification, or otherwise violates the requirements of the Drug-Free Workplace Act, HUD, in addition to any other remedies available to the Federal Government, may take action authorized under the Drug-Free Workplace Act.
3. Workplaces under grants, for grantees other than individuals, need not be identified on the certification. If known, they may be identified in the grant application. If the grantee does not identify the workplaces at the time of application, or upon award, if there is no application, the grantee must keep the identity of the workplace(s) on file in its office and make the information available for Federal inspection. Failure to identify all known workplaces constitutes a violation of the grantee's drug-free workplace requirements.
4. Workplace identifications must include the actual address of buildings (or parts of buildings) or other sites where work under the grant takes place. Categorical descriptions may be used (e.g., all vehicles of a mass transit authority or State highway department while in operation, State employees in each local unemployment office, performers in concert halls or radio stations).
5. If the workplace identified to the agency changes during the performance of the grant, the grantee shall inform the agency of the change(s), if it previously identified the workplaces in question (see paragraph three).
6. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant: Place of Performance (Street address, city, county, state, zip code) Check if there are workplaces on file that are not identified here. The certification with regard to the drug-free workplace is required by 24 CFR part 21.

| Place Name                   | Street                | City     | County  | State | Zip   |
|------------------------------|-----------------------|----------|---------|-------|-------|
| City Hall                    | 17 Springfield Street | Chicopee | Hampden | MA    | 01013 |
| City Hall Annex              | 274 Front Street      | Chicopee | Hampden | MA    | 01013 |
| Community Development Office | 38 Center Street      | Chicopee | Hampden | MA    | 01013 |
| Department of Public Works   | 115 Baskin Drive      | Chicopee | Hampden | MA    | 01020 |
| Chicopee Council on Aging    | 7 Valley View Ct.     | Chicopee | Hampden | MA    | 01020 |
|                              |                       |          |         |       |       |
|                              |                       |          |         |       |       |
|                              |                       |          |         |       |       |

7. Definitions of terms in the Nonprocurement Suspension and Debarment common rule and Drug-Free Workplace common rule apply to this certification. Grantees' attention is called, in particular, to the following definitions from these rules: "Controlled substance" means a controlled substance in Schedules I through V of the Controlled Substances Act (21 U.S.C. 812) and as further defined by regulation (21 CFR 1308.11 through 1308.15); "Conviction" means a finding of guilt (including a plea of *nolo contendere*) or imposition of sentence, or both, by any judicial body charged with the responsibility to determine violations of the Federal or State criminal drug statutes; "Criminal drug statute" means a Federal or non-Federal

## Jurisdiction

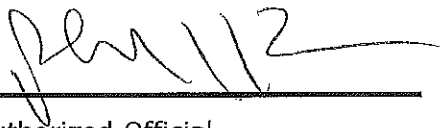
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criminal statute involving the manufacture, distribution, dispensing, use, or possession of any controlled substance; "Employee" means the employee of a grantee directly engaged in the performance of work under a grant, including:

- a. All "direct charge" employees;
- b. all "indirect charge" employees unless their impact or involvement is insignificant to the performance of the grant; and
- c. temporary personnel and consultants who are directly engaged in the performance of work under the grant and who are on the grantee's payroll. This definition does not include workers not on the payroll of the grantee (e.g., volunteers, even if used to meet a matching requirement; consultants or independent contractors not on the grantee's payroll; or employees of subrecipients or subcontractors in covered workplaces).

Note that by signing these certifications, certain documents must be completed, in use, and on file for verification. These documents include:

1. Analysis of Impediments to Fair Housing
2. Citizen Participation Plan
3. Anti-displacement and Relocation Plan



May , 2014

Signature/Authorized Official

Date

Richard J. Kos

Name

Mayor

Title

17 Springfield Street

Address

Chicopee MA 01013

City/State/Zip

413-594-1500

Telephone Number

# Attachment II

Standard Form 424

# Application for Federal Assistance SF-424

Version 02

|  |  |  |   |  |  |
|--|--|--|---|--|--|
| *1. Type of Submission<br><input type="checkbox"/> Preapplication<br><input checked="" type="checkbox"/> Application<br><input type="checkbox"/> Changed/Corrected Application |  | *2. Type of Application<br><input type="checkbox"/> New<br><input checked="" type="checkbox"/> Continuation<br><input type="checkbox"/> Revision |   | *If Revision, select appropriate letter(s):<br><br>* Other (Specify) |  |
| *3. Date Received:   |  | 4. Application Identifier:   |   |  |  |
| 5a. Federal Entity Identifier:   |  |  | *5b. Federal Award Identifier:<br>B-13-MC-25-0006 |  |  |
| <b>State Use Only:</b>   |  |  |   |  |  |
| 6. Date Received by State:   |  |  | 7. State Application Identifier:                  |  |  |
| <b>8. APPLICANT INFORMATION:</b>   |  |  |   |  |  |
| * a. Legal Name: City of Chicopee massachusetts  |  |  |   |  |  |
| * b. Employer/Taxpayer Identification Number (EIN/TIN):<br>04-6001385  |  |  | *c. Organizational DUNS:<br>66981218              |  |  |
| <b>d. Address:</b>   |  |  |   |  |  |
| *Street1: 38 Center Street<br>Street 2:<br>*City: Chicopee<br>County: Hampden<br>*State: massachusetts<br>Province:<br>Country: USA  |  |  |   |  |  |
| *Zip/ Postal Code: 01013   |  |  |   |  |  |
| <b>e. Organizational Unit:</b>   |  |  |   |  |  |
| Department Name:<br>Office of Community Development  |  |  | Division Name:                                    |  |  |
| <b>f. Name and contact information of person to be contacted on matters involving this application:</b>  |  |  |   |  |  |
| Prefix:  |  | First Name: Carl   |   |  |  |
| Middle Name: F.  |  |  |   |  |  |
| *Last Name: Dietz  |  |  |   |  |  |
| Suffix:  |  |  |   |  |  |
| Title: Director of Community Development   |  |  |   |  |  |
| Organizational Affiliation:<br>City of Chicopee Massachusetts Office of Community Development  |  |  |   |  |  |
| *Telephone Number: 413-594-1490  |  |  | Fax Number: 413-594-1495                          |  |  |
| *Email: cdietz@chicopeema.gov  |  |  |   |  |  |

**Application for Federal Assistance SF-424**

Version 02

9. Type of Applicant 1: Select Applicant Type: C. City or Township Government

Type of Applicant 2: Select Applicant Type:

- Select One -

Type of Applicant 3: Select Applicant Type:

- Select One -

\*Other (specify):

\*10. Name of Federal Agency:

Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

14.218

CFDA Title:

Community Development Block Grant

\*12. Funding Opportunity Number:

\*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Chicopee Massachusetts

\*15. Descriptive Title of Applicant's Project:

Community Development Block Grant Program

**Attach supporting documents as specified in agency instructions.**

# Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of: MA-002

\*a. Applicant MA-002

\*b. Program/Project: MA-002

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\*a. Start Date: 07/01/2014

\*b. End Date: 06/30/2015

18. Estimated Funding (\$):

\*a. Federal \$1,044,043.00

\*b. Applicant

\*c. State

\*d. Local

\*e. Other

\*f. Program Income \$10,000.00

\*g. TOTAL \$1,054,043.00

\*19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372

\*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

☐ Yes

☒ No

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\*I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr.

\*First Name: Richard

Middle Name: J.

\*Last Name: Kos

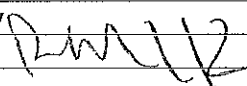
Suffix:

\*Title: Mayor

\*Telephone Number: 413-594-1500

Fax Number: 413-594-1504

\*Email: mayorkos@chicopeema.gov

\*Signature of Authorized Representative: 

Date Signed: May , 2014

## Application for Federal Assistance SF-424

Version 02

### \*Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

# Attachment III

CPMP Tables

|   |                  |                               |         |                           |                       |                 |  |   |
|---|------------------|-------------------------------|---------|---------------------------|-----------------------|-----------------|--|---|
| <b>Project Name:</b>  |                  | CDBG Administration           |         |                           |                       |                 |  |   |
| <b>Description:</b>   |                  | <b>IDIS Project #:</b>        |         | <b>UOG Code:</b>          |                       | <b>UOG Code</b> |  |   |
| The Office of Community Development will use these funds for the Planning and execution of the CDBG Program including general management and oversight. |                  |                               |         |                           |                       |                 |  |   |
| <b>Location:</b>  |                  | <b>Priority Need Category</b> |         |                           |                       |                 |  |   |
| N/A   |                  | <b>Select one:</b>            |         | Planning/Administration ▼ |                       |                 |  |   |
| <b>Expected Completion Date:</b>  |                  | <b>Explanation:</b>           |         |                           |                       |                 |  |   |
| <b>Objective Category</b>   |                  | <b>Specific Objectives</b>    |         |                           |                       |                 |  |   |
| <input type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity                 |                  |                               |         |                           |                       |                 |  |   |
| <b>Outcome Categories</b>   |                  |                               |         |                           |                       |                 |  |   |
| <input type="checkbox"/> Availability/Accessibility<br><input type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability                |                  |                               |         |                           |                       |                 |  |   |
|   |                  | 1                             |         |                           |                       |                 |  | ▼ |
|   |                  | 2                             |         |                           |                       |                 |  | ▼ |
|   |                  | 3                             |         |                           |                       |                 |  | ▼ |
| <b>Project-level Accomplishments</b>  | Accompl. Type: ▼ | Proposed                      |         |                           | Accompl. Type: ▼      | Proposed        |  |   |
|   |                  | Underway                      |         |                           |                       | Underway        |  |   |
|   |                  | Complete                      |         |                           |                       | Complete        |  |   |
|   | Accompl. Type: ▼ | Proposed                      |         |                           | Accompl. Type: ▼      | Proposed        |  |   |
|   |                  | Underway                      |         |                           |                       | Underway        |  |   |
|   |                  | Complete                      |         |                           |                       | Complete        |  |   |
|   | Accompl. Type: ▼ | Proposed                      |         |                           | Accompl. Type: ▼      | Proposed        |  |   |
|   |                  | Underway                      |         |                           |                       | Underway        |  |   |
|   |                  | Complete                      |         |                           |                       | Complete        |  |   |
| <b>Proposed Outcome</b>   |                  | <b>Performance Measure</b>    |         |                           | <b>Actual Outcome</b> |                 |  |   |
|   |                  |                               |         |                           |                       |                 |  |   |
| 21A General Program Administration 570.206 ▼  |                  |                               |         | Matrix Codes ▼            |                       |                 |  |   |
| Matrix Codes ▼  |                  |                               |         | Matrix Codes ▼            |                       |                 |  |   |
| Matrix Codes ▼  |                  |                               |         | Matrix Codes ▼            |                       |                 |  |   |
| <b>Program Year 1</b>   | CDBG ▼           | Proposed Amt.                 | 308,000 |                           | Fund Source: ▼        | Proposed Amt.   |  |   |
|   |                  | Actual Amount                 |         |                           |                       | Actual Amount   |  |   |
|   | Fund Source: ▼   | Proposed Amt.                 |         |                           | Fund Source: ▼        | Proposed Amt.   |  |   |
|   |                  | Actual Amount                 |         |                           |                       | Actual Amount   |  |   |
|   | Accompl. Type: ▼ | Proposed Units                |         |                           | Accompl. Type: ▼      | Proposed Units  |  |   |
|   |                  | Actual Units                  |         |                           |                       | Actual Units    |  |   |
|   | Accompl. Type: ▼ | Proposed Units                |         |                           | Accompl. Type: ▼      | Proposed Units  |  |   |
|   |                  | Actual Units                  |         |                           |                       | Actual Units    |  |   |

|                |                  |                |         |  |                  |                |  |
|----------------|------------------|----------------|---------|--|------------------|----------------|--|
| Program Year 2 | Fund Source: ▼   | Proposed Amt.  | 232,500 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 3 | Fund Source: ▼   | Proposed Amt.  | 204,640 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 4 | Fund Source: ▼   | Proposed Amt.  | 214,506 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 5 | Fund Source: ▼   | Proposed Amt.  | 208,808 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |

|   |   |                            |  |                       |                       |  |
|---|---|----------------------------|--|-----------------------|-----------------------|--|
| <b>Project Name:</b> 108 loan payment   |   |                            |  |                       |                       |  |
| <b>Description:</b>   | <b>IDIS Project #:</b> <b>UOG Code:</b> UOG Code  |                            |  |                       |                       |  |
| CDBG funds will be used for payment of 108 loan used to construct a senior center.  |   |                            |  |                       |                       |  |
| <b>Location:</b>  | <b>Priority Need Category</b>   |                            |  |                       |                       |  |
| CDBG Target Areas   | <b>Select one:</b> Public Facilities ▼  |                            |  |                       |                       |  |
| <b>Explanation:</b>   |   |                            |  |                       |                       |  |
| <b>Expected Completion Date:</b>  |   |                            |  |                       |                       |  |
| Objective Category  |   |                            |  |                       |                       |  |
| <input type="radio"/> Decent Housing<br><input checked="" type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  |   |                            |  |                       |                       |  |
| <b>Outcome Categories</b>   | <b>Specific Objectives</b>  |                            |  |                       |                       |  |
| <input checked="" type="checkbox"/> Availability/Accessibility<br><input type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability | 1 Improve quality / increase quantity of neighborhood facilities for low-income persons ▼<br>2 Remediate and redevelop brownfields ▼<br>3 ▼ |                            |  |                       |                       |  |
| <b>Project-level Accomplishments</b>  | Other ▼   | <b>Proposed</b>            |  | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |   | <b>Underway</b>            |  |                       | <b>Underway</b>       |  |
|   |   | <b>Complete</b>            |  |                       | <b>Complete</b>       |  |
|   | Accompl. Type: ▼  | <b>Proposed</b>            |  | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |   | <b>Underway</b>            |  |                       | <b>Underway</b>       |  |
|   |   | <b>Complete</b>            |  |                       | <b>Complete</b>       |  |
|   | Accompl. Type: ▼  | <b>Proposed</b>            |  | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |   | <b>Underway</b>            |  |                       | <b>Underway</b>       |  |
|   |   | <b>Complete</b>            |  |                       | <b>Complete</b>       |  |
| <b>Proposed Outcome</b>   |   | <b>Performance Measure</b> |  | <b>Actual Outcome</b> |                       |  |
|   |   |                            |  |                       |                       |  |
| 19F Planned Repayment of Section 108 Loan Principal ▼   |   | Matrix Codes ▼             |  |                       |                       |  |
| 03A Senior Centers 570.201(c) ▼   |   | Matrix Codes ▼             |  |                       |                       |  |
| 05A Senior Services 570.201(e) ▼  |   | Matrix Codes ▼             |  |                       |                       |  |
| <b>Program Year 1</b>   | CDBG ▼  | <b>Proposed Amt.</b>       |  | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|   |   | <b>Actual Amount</b>       |  |                       | <b>Actual Amount</b>  |  |
|   | Fund Source: ▼  | <b>Proposed Amt.</b>       |  | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|   |   | <b>Actual Amount</b>       |  |                       | <b>Actual Amount</b>  |  |
|   | Other ▼   | <b>Proposed Units</b>      |  | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|   |   | <b>Actual Units</b>        |  |                       | <b>Actual Units</b>   |  |
|   | Accompl. Type: ▼  | <b>Proposed Units</b>      |  | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|   |   | <b>Actual Units</b>        |  |                       | <b>Actual Units</b>   |  |

|                |                |   |                |         |  |                |   |                |  |
|----------------|----------------|---|----------------|---------|--|----------------|---|----------------|--|
| Program Year 2 | CDBG           | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Other          | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 3 | CDBG           | ▼ | Proposed Amt.  | 362,088 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Other          | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 4 | CDBG           | ▼ | Proposed Amt.  | 362,088 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Other          | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 5 | CDBG           | ▼ | Proposed Amt.  | 359,787 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Other          | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |

|   |  |                            |   |                       |                |  |
|---|--|----------------------------|---|-----------------------|----------------|--|
| <b>Project Name:</b> HOME Administration  |  |                            |   |                       |                |  |
| <b>Description:</b>   | <b>IDIS Project #:</b> <b>UOG Code:</b> UOG Code                                       |                            |   |                       |                |  |
| The Office of Community Development will use these funds for the Planning and execution of the HOME Program including general management and oversight.               |  |                            |   |                       |                |  |
| <b>Location:</b><br>N/A   | <b>Priority Need Category</b><br>Select one: Planning/Administration ▼<br>Explanation: |                            |   |                       |                |  |
| <b>Expected Completion Date:</b>  |  |                            |   |                       |                |  |
| <b>Objective Category</b><br><input type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  |  |                            |   |                       |                |  |
| <b>Outcome Categories</b><br><input type="checkbox"/> Availability/Accessibility<br><input type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability | <b>Specific Objectives</b><br>1.<br>2.<br>3.   |                            |   |                       |                |  |
| <b>Project-level Accomplishments</b>  | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
|   | Accompl. Type: ▼ Proposed Underway Complete  |                            | Accompl. Type: ▼ Proposed Underway Complete |                       |                |  |
| <b>Proposed Outcome</b>   |  | <b>Performance Measure</b> |   | <b>Actual Outcome</b> |                |  |
|   |  |                            |   |                       |                |  |
| 21A General Program Administration 570.206 ▼  |  | Matrix Codes ▼             |   |                       |                |  |
| Matrix Codes ▼  |  | Matrix Codes ▼             |   |                       |                |  |
| Matrix Codes ▼  |  | Matrix Codes ▼             |   |                       |                |  |
| <b>Program Year 1</b>   | HOME ▼   | Proposed Amt.              | 24,000                                      | Fund Source: ▼        | Proposed Amt.  |  |
|   |  | Actual Amount              |   |                       | Actual Amount  |  |
|   | Fund Source: ▼   | Proposed Amt.              |   | Fund Source: ▼        | Proposed Amt.  |  |
|   |  | Actual Amount              |   |                       | Actual Amount  |  |
|   | Accompl. Type: ▼   | Proposed Units             |   | Accompl. Type: ▼      | Proposed Units |  |
|   |  | Actual Units               |   |                       | Actual Units   |  |
|   | Accompl. Type: ▼   | Proposed Units             |   | Accompl. Type: ▼      | Proposed Units |  |
|   |  | Actual Units               |   |                       | Actual Units   |  |
|   | Accompl. Type: ▼   | Proposed Units             |   | Accompl. Type: ▼      | Proposed Units |  |
|   |  | Actual Units               |   |                       | Actual Units   |  |
|   | Accompl. Type: ▼   | Proposed Units             |   | Accompl. Type: ▼      | Proposed Units |  |
|   |  | Actual Units               |   |                       | Actual Units   |  |

|                |                  |                |        |  |                  |                |  |
|----------------|------------------|----------------|--------|--|------------------|----------------|--|
| Program Year 2 | HOME ▼           | Proposed Amt.  | 17,083 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 3 | HOME ▼           | Proposed Amt.  | 16,034 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 4 | HOME ▼           | Proposed Amt.  | 16,186 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 5 | HOME ▼           | Proposed Amt.  | 15,959 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |

Grantee Name: **City of Chicopee Massachusetts**

|   |                  |  |   |                          |                       |                       |  |
|---|------------------|--|---|--------------------------|-----------------------|-----------------------|--|
| <b>Project Name:</b>  |                  | First Time Home Buyer Financial Assistance Program |   |                          |                       |                       |  |
| <b>Description:</b>   |                  | <b>IDIS Project #:</b>                             |   | <b>UOG Code:</b>         |                       | <b>UOG Code</b>       |  |
| Funding for first time homebuyer financial assistance program, eligible households will be provided with education and purchase assistance (down payment, closing cost, interest rate buydown) at the time of closing; priority funding may be made available in target neighborhoods. Program operated by the Chicopee Neighborhood Development Corporation. |                  |  |   |                          |                       |                       |  |
| <b>Location:</b>  |                  | <b>Priority Need Category</b>                      |   |                          |                       |                       |  |
| City wide   |                  | <b>Select one:</b>                                 |   | Owner Occupied Housing ▼ |                       |                       |  |
| <b>Expected Completion Date:</b>  |                  | <b>Explanation:</b>                                |   |                          |                       |                       |  |
| <b>Objective Category</b>   |                  |  |   |                          |                       |                       |  |
| <input checked="" type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  |                  |  |   |                          |                       |                       |  |
| <b>Outcome Categories</b>   |                  | <b>Specific Objectives</b>                         |   |                          |                       |                       |  |
| <input type="checkbox"/> Availability/Accessibility   |                  | 1  | Increase the availability of affordable owner housing ▼ |                          |                       |                       |  |
| <input checked="" type="checkbox"/> Affordability   |                  | 2  | Improve access to affordable owner housing ▼            |                          |                       |                       |  |
| <input type="checkbox"/> Sustainability   |                  | 3  |   |                          |                       |                       |  |
| <b>Project-level Accomplishments</b>  | 04 Households ▼  | <b>Proposed</b>                                    | 5   |                          | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |                  | <b>Underway</b>                                    |   |                          |                       | <b>Underway</b>       |  |
|   |                  | <b>Complete</b>                                    |   |                          |                       | <b>Complete</b>       |  |
|   | Accompl. Type: ▼ | <b>Proposed</b>                                    |   |                          | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |                  | <b>Underway</b>                                    |   |                          |                       | <b>Underway</b>       |  |
|   |                  | <b>Complete</b>                                    |   |                          |                       | <b>Complete</b>       |  |
|   | Accompl. Type: ▼ | <b>Proposed</b>                                    |   |                          | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |                  | <b>Underway</b>                                    |   |                          |                       | <b>Underway</b>       |  |
|   |                  | <b>Complete</b>                                    |   |                          |                       | <b>Complete</b>       |  |
| <b>Proposed Outcome</b>   |                  | <b>Performance Measure</b>                         |   |                          | <b>Actual Outcome</b> |                       |  |
|   |                  |  |   |                          |                       |                       |  |
| 13 Direct Homeownership Assistance 570.201(n) ▼   |                  | Matrix Codes ▼                                     |   |                          |                       |                       |  |
| Matrix Codes ▼  |                  | Matrix Codes ▼                                     |   |                          |                       |                       |  |
| Matrix Codes ▼  |                  | Matrix Codes ▼                                     |   |                          |                       |                       |  |
| <b>Program Year 1</b>   | HOME ▼           | <b>Proposed Amt.</b>                               | 100,000   |                          | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|   |                  | <b>Actual Amount</b>                               |   |                          |                       | <b>Actual Amount</b>  |  |
|   | Fund Source: ▼   | <b>Proposed Amt.</b>                               |   |                          | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|   |                  | <b>Actual Amount</b>                               |   |                          |                       | <b>Actual Amount</b>  |  |
|   | 04 Households ▼  | <b>Proposed Units</b>                              | 15  |                          | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|   |                  | <b>Actual Units</b>                                |   |                          |                       | <b>Actual Units</b>   |  |
|   | Accompl. Type: ▼ | <b>Proposed Units</b>                              |   |                          | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|   |                  | <b>Actual Units</b>                                |   |                          |                       | <b>Actual Units</b>   |  |

|                |                |   |                |         |  |                |   |                |  |
|----------------|----------------|---|----------------|---------|--|----------------|---|----------------|--|
| Program Year 2 | HOME           | ▼ | Proposed Amt.  | 100,000 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 04 Households  | ▼ | Proposed Units | 15      |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 3 | HOME           | ▼ | Proposed Amt.  | 100,000 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 04 Households  | ▼ | Proposed Units | 15      |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 4 | HOME           | ▼ | Proposed Amt.  | 70,000  |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 04 Households  | ▼ | Proposed Units | 10      |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 5 | HOME           | ▼ | Proposed Amt.  | 30,000  |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 04 Households  | ▼ | Proposed Units | 5       |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                |   | Actual Units   |  |

|  |  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|--|--|----------------|----------------|----------------|----------------|---------------|--|--|---------------|--|--|---------------|--|--------------|---------------|--|--------------|---------------|--|----------------|---------------|--|----------------|---------------|--|----------------|----------------|--|----------------|----------------|--|--|--------------|--|--|--------------|--|----------------|----------------|--|----------------|----------------|--|--|--------------|--|--|--------------|--|--|----------|--|--|----------|--|
| <b>Project Name:</b> CHDO Capacity Building  |  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Description:</b>  | <b>IDIS Project #:</b> <b>UOG Code:</b> <b>UOG Code</b>  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Funds for CHDO Operations and Capacity Building  |  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Location:</b><br>Enter location, address, zip codes, census tracks, or other elements that will help to identify the location of the project.                                 | <b>Priority Need Category</b><br><b>Select one:</b> Owner Occupied Housing   |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Expected Completion Date:</b><br>(mm/dd/yyyy)   | <b>Explanation:</b>  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Objective Category</b><br><input checked="" type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  | <b>Specific Objectives</b>   |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Outcome Categories</b><br><input checked="" type="checkbox"/> Availability/Accessibility<br><input type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability | 1<br>2<br>3  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Project-level Accomplishments</b>   | <table border="1"> <tr> <td>Accompl. Type:</td> <td>Proposed</td> <td></td> <td>Accompl. Type:</td> <td>Proposed</td> <td></td> </tr> <tr> <td></td> <td>Underway</td> <td></td> <td></td> <td>Underway</td> <td></td> </tr> <tr> <td></td> <td>Complete</td> <td></td> <td></td> <td>Complete</td> <td></td> </tr> <tr> <td>Accompl. Type:</td> <td>Proposed</td> <td></td> <td>Accompl. Type:</td> <td>Proposed</td> <td></td> </tr> <tr> <td></td> <td>Underway</td> <td></td> <td></td> <td>Underway</td> <td></td> </tr> <tr> <td></td> <td>Complete</td> <td></td> <td></td> <td>Complete</td> <td></td> </tr> <tr> <td>Accompl. Type:</td> <td>Proposed</td> <td></td> <td>Accompl. Type:</td> <td>Proposed</td> <td></td> </tr> <tr> <td></td> <td>Underway</td> <td></td> <td></td> <td>Underway</td> <td></td> </tr> <tr> <td></td> <td>Complete</td> <td></td> <td></td> <td>Complete</td> <td></td> </tr> </table>           | Accompl. Type: | Proposed       |                | Accompl. Type: | Proposed      |  |  | Underway      |  |  | Underway      |  |              | Complete      |  |              | Complete      |  | Accompl. Type: | Proposed      |  | Accompl. Type: | Proposed      |  |                | Underway       |  |                | Underway       |  |  | Complete     |  |  | Complete     |  | Accompl. Type: | Proposed       |  | Accompl. Type: | Proposed       |  |  | Underway     |  |  | Underway     |  |  | Complete |  |  | Complete |  |
| Accompl. Type:   | Proposed   |                | Accompl. Type: | Proposed       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Underway   |                |                | Underway       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Complete   |                |                | Complete       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Accompl. Type:   | Proposed   |                | Accompl. Type: | Proposed       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Underway   |                |                | Underway       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Complete   |                |                | Complete       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Accompl. Type:   | Proposed   |                | Accompl. Type: | Proposed       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Underway   |                |                | Underway       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Complete   |                |                | Complete       |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Proposed Outcome</b>  | <b>Performance Measure</b>   |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  |  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Actual Outcome</b>  |  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  |  |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| 19B HOME CHDO Operating Costs (not part of 5% Admin ca)  | Matrix Codes   |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Matrix Codes   | Matrix Codes   |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Matrix Codes   | Matrix Codes   |                |                |                |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| <b>Program Year 1</b>  | <table border="1"> <tr> <td>HOME</td> <td>Proposed Amt.</td> <td>18000</td> <td>Fund Source:</td> <td>Proposed Amt.</td> <td></td> </tr> <tr> <td></td> <td>Actual Amount</td> <td></td> <td></td> <td>Actual Amount</td> <td></td> </tr> <tr> <td>Fund Source:</td> <td>Proposed Amt.</td> <td></td> <td>Fund Source:</td> <td>Proposed Amt.</td> <td></td> </tr> <tr> <td></td> <td>Actual Amount</td> <td></td> <td></td> <td>Actual Amount</td> <td></td> </tr> <tr> <td>Accompl. Type:</td> <td>Proposed Units</td> <td></td> <td>Accompl. Type:</td> <td>Proposed Units</td> <td></td> </tr> <tr> <td></td> <td>Actual Units</td> <td></td> <td></td> <td>Actual Units</td> <td></td> </tr> <tr> <td>Accompl. Type:</td> <td>Proposed Units</td> <td></td> <td>Accompl. Type:</td> <td>Proposed Units</td> <td></td> </tr> <tr> <td></td> <td>Actual Units</td> <td></td> <td></td> <td>Actual Units</td> <td></td> </tr> </table> | HOME           | Proposed Amt.  | 18000          | Fund Source:   | Proposed Amt. |  |  | Actual Amount |  |  | Actual Amount |  | Fund Source: | Proposed Amt. |  | Fund Source: | Proposed Amt. |  |                | Actual Amount |  |                | Actual Amount |  | Accompl. Type: | Proposed Units |  | Accompl. Type: | Proposed Units |  |  | Actual Units |  |  | Actual Units |  | Accompl. Type: | Proposed Units |  | Accompl. Type: | Proposed Units |  |  | Actual Units |  |  | Actual Units |  |  |          |  |  |          |  |
| HOME   | Proposed Amt.  | 18000          | Fund Source:   | Proposed Amt.  |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Actual Amount  |                |                | Actual Amount  |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Fund Source:   | Proposed Amt.  |                | Fund Source:   | Proposed Amt.  |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Actual Amount  |                |                | Actual Amount  |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Accompl. Type:   | Proposed Units   |                | Accompl. Type: | Proposed Units |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Actual Units   |                |                | Actual Units   |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
| Accompl. Type:   | Proposed Units   |                | Accompl. Type: | Proposed Units |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |
|  | Actual Units   |                |                | Actual Units   |                |               |  |  |               |  |  |               |  |              |               |  |              |               |  |                |               |  |                |               |  |                |                |  |                |                |  |  |              |  |  |              |  |                |                |  |                |                |  |  |              |  |  |              |  |  |          |  |  |          |  |

|                |                  |                |        |  |                  |                |  |
|----------------|------------------|----------------|--------|--|------------------|----------------|--|
| Program Year 2 | Fund Source: ▼   | Proposed Amt.  | 18,250 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 3 | Fund Source: ▼   | Proposed Amt.  | 12,500 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 4 | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 5 | Fund Source: ▼   | Proposed Amt.  | 12,800 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |

|  |  |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|--|--|--------------------|-------------------------|-----------------------|-------------------------|----------------------|--|--|----------------------|--|--|----------------------|--|-----------------------|----------------------|--|-----------------------|----------------------|--|-------------------------|----------------------|--|-------------------------|----------------------|--|---------|-----------------------|---|-------------------------|-----------------------|--|--|---------------------|--|--|---------------------|--|-------------------------|-----------------------|--|-------------------------|-----------------------|--|--|---------------------|--|--|---------------------|--|--|-----------------|--|--|-----------------|--|
| <b>Project Name:</b> HOME CHDO Projects  |  |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Description:</b>  | <b>IDIS Project #:</b> <b>UOG Code:</b> UOG Code   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| Funds for home ownership or homeownership with rental units completed by the CHDO  |  |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Location:</b><br>Enter location, address, zip codes, census tracks, or other elements that will help to identify the location of the project.                                 | <b>Priority Need Category</b><br><b>Select one:</b> Owner Occupied Housing ▼   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Expected Completion Date:</b><br>(mm/dd/yyyy)   | <b>Explanation:</b>  |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Objective Category</b><br><input checked="" type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  | <b>Specific Objectives</b>   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Outcome Categories</b><br><input type="checkbox"/> Availability/Accessibility<br><input checked="" type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability | 1 Increase the availability of affordable owner housing ▼<br>2 Improve the quality of owner housing ▼<br>3 Improve the quality of affordable rental housing ▼  |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Project-level Accomplishments</b>   | <table border="1"> <tr> <td>10 Housing Units ▼</td> <td><b>Proposed</b></td> <td>1</td> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed</b></td> <td></td> </tr> <tr> <td></td> <td><b>Underway</b></td> <td></td> <td></td> <td><b>Underway</b></td> <td></td> </tr> <tr> <td></td> <td><b>Complete</b></td> <td></td> <td></td> <td><b>Complete</b></td> <td></td> </tr> <tr> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed</b></td> <td></td> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed</b></td> <td></td> </tr> <tr> <td></td> <td><b>Underway</b></td> <td></td> <td></td> <td><b>Underway</b></td> <td></td> </tr> <tr> <td></td> <td><b>Complete</b></td> <td></td> <td></td> <td><b>Complete</b></td> <td></td> </tr> <tr> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed</b></td> <td></td> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed</b></td> <td></td> </tr> <tr> <td></td> <td><b>Underway</b></td> <td></td> <td></td> <td><b>Underway</b></td> <td></td> </tr> <tr> <td></td> <td><b>Complete</b></td> <td></td> <td></td> <td><b>Complete</b></td> <td></td> </tr> </table> | 10 Housing Units ▼ | <b>Proposed</b>         | 1                     | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>      |  |  | <b>Underway</b>      |  |  | <b>Underway</b>      |  |                       | <b>Complete</b>      |  |                       | <b>Complete</b>      |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>      |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>      |  |         | <b>Underway</b>       |   |                         | <b>Underway</b>       |  |  | <b>Complete</b>     |  |  | <b>Complete</b>     |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |  | <b>Underway</b>     |  |  | <b>Underway</b>     |  |  | <b>Complete</b> |  |  | <b>Complete</b> |  |
| 10 Housing Units ▼   | <b>Proposed</b>  | 1                  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Underway</b>  |                    |                         | <b>Underway</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Complete</b>  |                    |                         | <b>Complete</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Accompl. Type:</b> ▼  | <b>Proposed</b>  |                    | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Underway</b>  |                    |                         | <b>Underway</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Complete</b>  |                    |                         | <b>Complete</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Accompl. Type:</b> ▼  | <b>Proposed</b>  |                    | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Underway</b>  |                    |                         | <b>Underway</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Complete</b>  |                    |                         | <b>Complete</b>       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Proposed Outcome</b>  | <b>Performance Measure</b>   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  |  |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| 14A Rehab; Single-Unit Residential 570.202 ▼   | Matrix Codes ▼   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| 14B Rehab; Multi-Unit Residential 570.202 ▼  | Matrix Codes ▼   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| Matrix Codes ▼   | Matrix Codes ▼   |                    |                         |                       |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Program Year 1</b>  | <table border="1"> <tr> <td>HOME ▼</td> <td><b>Proposed Amt.</b></td> <td>59,239</td> <td><b>Fund Source:</b> ▼</td> <td><b>Proposed Amt.</b></td> <td></td> </tr> <tr> <td></td> <td><b>Actual Amount</b></td> <td></td> <td></td> <td><b>Actual Amount</b></td> <td></td> </tr> <tr> <td><b>Fund Source:</b> ▼</td> <td><b>Proposed Amt.</b></td> <td></td> <td><b>Fund Source:</b> ▼</td> <td><b>Proposed Amt.</b></td> <td></td> </tr> <tr> <td></td> <td><b>Actual Amount</b></td> <td></td> <td></td> <td><b>Actual Amount</b></td> <td></td> </tr> <tr> <td>Other ▼</td> <td><b>Proposed Units</b></td> <td>1</td> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed Units</b></td> <td></td> </tr> <tr> <td></td> <td><b>Actual Units</b></td> <td></td> <td></td> <td><b>Actual Units</b></td> <td></td> </tr> <tr> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed Units</b></td> <td></td> <td><b>Accompl. Type:</b> ▼</td> <td><b>Proposed Units</b></td> <td></td> </tr> <tr> <td></td> <td><b>Actual Units</b></td> <td></td> <td></td> <td><b>Actual Units</b></td> <td></td> </tr> </table>    | HOME ▼             | <b>Proposed Amt.</b>    | 59,239                | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b> |  |  | <b>Actual Amount</b> |  |  | <b>Actual Amount</b> |  | <b>Fund Source:</b> ▼ | <b>Proposed Amt.</b> |  | <b>Fund Source:</b> ▼ | <b>Proposed Amt.</b> |  |                         | <b>Actual Amount</b> |  |                         | <b>Actual Amount</b> |  | Other ▼ | <b>Proposed Units</b> | 1 | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  |  | <b>Actual Units</b> |  |  | <b>Actual Units</b> |  | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  |  | <b>Actual Units</b> |  |  | <b>Actual Units</b> |  |  |                 |  |  |                 |  |
| HOME ▼   | <b>Proposed Amt.</b>   | 59,239             | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>  |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Actual Amount</b>   |                    |                         | <b>Actual Amount</b>  |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Fund Source:</b> ▼  | <b>Proposed Amt.</b>   |                    | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>  |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Actual Amount</b>   |                    |                         | <b>Actual Amount</b>  |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| Other ▼  | <b>Proposed Units</b>  | 1                  | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Actual Units</b>  |                    |                         | <b>Actual Units</b>   |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
| <b>Accompl. Type:</b> ▼  | <b>Proposed Units</b>  |                    | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |
|  | <b>Actual Units</b>  |                    |                         | <b>Actual Units</b>   |                         |                      |  |  |                      |  |  |                      |  |                       |                      |  |                       |                      |  |                         |                      |  |                         |                      |  |         |                       |   |                         |                       |  |  |                     |  |  |                     |  |                         |                       |  |                         |                       |  |  |                     |  |  |                     |  |  |                 |  |  |                 |  |

|                |                    |                |        |  |                  |                |  |
|----------------|--------------------|----------------|--------|--|------------------|----------------|--|
| Program Year 2 | Fund Source: ▼     | Proposed Amt.  | 41,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Other ▼            | Proposed Units | 1      |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 3 | Fund Source: ▼     | Proposed Amt.  | 38,483 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼   | Proposed Units | 1      |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 4 | Fund Source: ▼     | Proposed Amt.  | 38,968 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | 10 Housing Units ▼ | Proposed Units | 1      |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 5 | Fund Source: ▼     | Proposed Amt.  | 39,473 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Accompl. Type: ▼   | Proposed Units | 1      |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |        |  |                  | Actual Units   |  |

|  |                    |                               |   |                          |                       |                       |  |
|--|--------------------|-------------------------------|---|--------------------------|-----------------------|-----------------------|--|
| <b>Project Name:</b>   |                    | Project Based Home Ownership  |   |                          |                       |                       |  |
| <b>Description:</b>  |                    | <b>IDIS Project #:</b>        |   | <b>UOG Code:</b>         |                       | <b>UOG Code</b>       |  |
| Funds to developers to acquire and rehabilitate and / or construct housing for resale to income eligible households                                |                    |                               |   |                          |                       |                       |  |
| <b>Location:</b>   |                    | <b>Priority Need Category</b> |   |                          |                       |                       |  |
| Chicopee, MA   |                    | <b>Select one:</b>            |   | Owner Occupied Housing ▼ |                       |                       |  |
| <b>Expected Completion Date:</b>   |                    | <b>Explanation:</b>           |   |                          |                       |                       |  |
| <b>Objective Category</b>  |                    |                               |   |                          |                       |                       |  |
| <input checked="" type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity |                    |                               |   |                          |                       |                       |  |
| <b>Outcome Categories</b>  |                    | <b>Specific Objectives</b>    |   |                          |                       |                       |  |
| <input type="checkbox"/> Availability/Accessibility  |                    | 1                             | Increase the availability of affordable owner housing ▼ |                          |                       |                       |  |
| <input checked="" type="checkbox"/> Affordability  |                    | 2                             | Improve access to affordable owner housing ▼            |                          |                       |                       |  |
| <input type="checkbox"/> Sustainability  |                    | 3                             |   |                          |                       |                       |  |
| <b>Project-level Accomplishments</b>   | 10 Housing Units ▼ | <b>Proposed</b>               | 3   |                          | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|  |                    | <b>Underway</b>               |   |                          |                       | <b>Underway</b>       |  |
|  |                    | <b>Complete</b>               |   |                          |                       | <b>Complete</b>       |  |
|  | Accompl. Type: ▼   | <b>Proposed</b>               | 1   |                          | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|  |                    | <b>Underway</b>               |   |                          |                       | <b>Underway</b>       |  |
|  |                    | <b>Complete</b>               |   |                          |                       | <b>Complete</b>       |  |
|  | Accompl. Type: ▼   | <b>Proposed</b>               |   |                          | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|  |                    | <b>Underway</b>               |   |                          |                       | <b>Underway</b>       |  |
|  |                    | <b>Complete</b>               |   |                          |                       | <b>Complete</b>       |  |
| <b>Proposed Outcome</b>  |                    | <b>Performance Measure</b>    |   |                          | <b>Actual Outcome</b> |                       |  |
|  |                    |                               |   |                          |                       |                       |  |
| 14G Acquisition - for Rehabilitation 570.202 ▼   |                    |                               |   | Matrix Codes ▼           |                       |                       |  |
| 12 Construction of Housing 570.201(m) ▼  |                    |                               |   | Matrix Codes ▼           |                       |                       |  |
| Matrix Codes ▼   |                    |                               |   | Matrix Codes ▼           |                       |                       |  |
| <b>Program Year 1</b>  | HOME ▼             | <b>Proposed Amt.</b>          | 150,000   |                          | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|  |                    | <b>Actual Amount</b>          |   |                          |                       | <b>Actual Amount</b>  |  |
|  | Fund Source: ▼     | <b>Proposed Amt.</b>          |   |                          | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|  |                    | <b>Actual Amount</b>          |   |                          |                       | <b>Actual Amount</b>  |  |
|  | 10 Housing Units ▼ | <b>Proposed Units</b>         | 3   |                          | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|  |                    | <b>Actual Units</b>           |   |                          |                       | <b>Actual Units</b>   |  |
|  | Accompl. Type: ▼   | <b>Proposed Units</b>         |   |                          | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|  |                    | <b>Actual Units</b>           |   |                          |                       | <b>Actual Units</b>   |  |

|                |                    |                |         |  |                  |                |  |
|----------------|--------------------|----------------|---------|--|------------------|----------------|--|
| Program Year 2 | HOME ▼             | Proposed Amt.  | 100,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 10 Housing Units ▼ | Proposed Units | 1       |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 3 | HOME ▼             | Proposed Amt.  | 86,535  |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 10 Housing Units ▼ | Proposed Units | 1       |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 4 | HOME ▼             | Proposed Amt.  | 141,635 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 10 Housing Units ▼ | Proposed Units | 1       |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 5 | HOME ▼             | Proposed Amt.  | 44,918  |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼     | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                    | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 10 Housing Units ▼ | Proposed Units | 1       |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼   | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                    | Actual Units   |         |  |                  | Actual Units   |  |

|  |   |                            |        |                       |                |
|--|---|----------------------------|--------|-----------------------|----------------|
| <b>Project Name:</b> Rental Production   |   |                            |        |                       |                |
| <b>Description:</b>  | <b>IDIS Project #:</b> <b>UOG Code:</b> <b>UOG Code</b>   |                            |        |                       |                |
| Funds to developers to expand and/or preserve affordable rental housing. Program to be operated by the Chicopee Office of Community Development. Funds will be loaned to both for-profit and non-profit developers |   |                            |        |                       |                |
| <b>Location:</b><br>Chicopee, MA   | <b>Priority Need Category</b><br><b>Select one:</b> Rental Housing  |                            |        |                       |                |
| <b>Expected Completion Date:</b>   | <b>Explanation:</b>   |                            |        |                       |                |
| <b>Objective Category</b><br><input checked="" type="radio"/> Decent Housing<br><input type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity                                    | <b>Specific Objectives</b>  |                            |        |                       |                |
| <b>Outcome Categories</b><br><input type="checkbox"/> Availability/Accessibility<br><input checked="" type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability                                   | 1 Improve the quality of affordable rental housing<br>2 Increase the supply of affordable rental housing<br>3 |                            |        |                       |                |
| <b>Project-level Accomplishments</b>   | 10 Housing Units  | Proposed                   | 1      | Accompl. Type:        | Proposed       |
|  |   | Underway                   |        |                       | Underway       |
|  |   | Complete                   |        |                       | Complete       |
|  | Accompl. Type:  | Proposed                   |        | Accompl. Type:        | Proposed       |
|  |   | Underway                   |        |                       | Underway       |
|  |   | Complete                   |        |                       | Complete       |
|  | Accompl. Type:  | Proposed                   |        | Accompl. Type:        | Proposed       |
|  |   | Underway                   |        |                       | Underway       |
|  |   | Complete                   |        |                       | Complete       |
| <b>Proposed Outcome</b>  |   | <b>Performance Measure</b> |        | <b>Actual Outcome</b> |                |
| 14B Rehab; Multi-Unit Residential 570.202  |   | Matrix Codes               |        | Matrix Codes          |                |
| Matrix Codes   |   | Matrix Codes               |        | Matrix Codes          |                |
| Matrix Codes   |   | Matrix Codes               |        | Matrix Codes          |                |
| <b>Program Year 1</b>  | HOME  | Proposed Amt.              | 43,689 | Fund Source:          | Proposed Amt.  |
|  |   | Actual Amount              |        |                       | Actual Amount  |
|  | Fund Source:  | Proposed Amt.              |        | Fund Source:          | Proposed Amt.  |
|  |   | Actual Amount              |        |                       | Actual Amount  |
|  | 10 Housing Units  | Proposed Units             | 1      | Accompl. Type:        | Proposed Units |
|  |   | Actual Units               |        |                       | Actual Units   |
|  | Accompl. Type:  | Proposed Units             |        | Accompl. Type:        | Proposed Units |
|  |   | Actual Units               |        |                       | Actual Units   |

|                |                  |   |                |         |  |                |   |                |  |
|----------------|------------------|---|----------------|---------|--|----------------|---|----------------|--|
| Program Year 2 | HOME             | ▼ | Proposed Amt.  | 45,000  |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:     | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 10 Housing Units | ▼ | Proposed Units | 1       |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type:   | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 3 | HOME             | ▼ | Proposed Amt.  | 10,000  |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:     | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 10 Housing Units | ▼ | Proposed Units | 1       |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type:   | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 4 | HOME             | ▼ | Proposed Amt.  | 0       |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:     | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 10 Housing Units | ▼ | Proposed Units | 0       |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type:   | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
| Program Year 5 | HOME             | ▼ | Proposed Amt.  | 125,000 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | Fund Source:     | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                  |   | Actual Amount  |         |  |                |   | Actual Amount  |  |
|                | 10 Housing Units | ▼ | Proposed Units | 1       |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |
|                | Accompl. Type:   | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                  |   | Actual Units   |         |  |                |   | Actual Units   |  |

|   |                  |                                |   |                     |                       |                       |  |
|---|------------------|--------------------------------|---|---------------------|-----------------------|-----------------------|--|
| <b>Project Name:</b>  |                  | Public Facilities Improvements |   |                     |                       |                       |  |
| <b>Description:</b>   |                  | <b>IDIS Project #:</b>         |   | <b>UOG Code:</b>    |                       | <b>UOG Code</b>       |  |
| CDBG funds will be allocated to provide upgrades and improvements to public facilities and/or infrastructure. Projects will be selected based on goals established in the Consolidated Plan, readiness to proceed and benefit to residents within target neighborhoods. |                  |                                |   |                     |                       |                       |  |
| <b>Location:</b>  |                  | <b>Priority Need Category</b>  |   |                     |                       |                       |  |
| CDBG Target area  |                  | <b>Select one:</b>             |   | Public Facilities ▼ |                       |                       |  |
| <b>Expected Completion Date:</b>  |                  | <b>Explanation:</b>            |   |                     |                       |                       |  |
| <b>Objective Category</b>   |                  |                                |   |                     |                       |                       |  |
| <input type="radio"/> Decent Housing<br><input checked="" type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  |                  |                                |   |                     |                       |                       |  |
| <b>Outcome Categories</b>   |                  | <b>Specific Objectives</b>     |   |                     |                       |                       |  |
| <input checked="" type="checkbox"/> Availability/Accessibility  |                  | 1                              | Improve quality / increase quantity of neighborhood facilities for low-income persons ▼ |                     |                       |                       |  |
| <input type="checkbox"/> Affordability  |                  | 2                              | Improve the services for low/mod income persons ▼                                       |                     |                       |                       |  |
| <input type="checkbox"/> Sustainability   |                  | 3                              | ▼   |                     |                       |                       |  |
| <b>Project-level Accomplishments</b>  | 01 People ▼      | <b>Proposed</b>                | 250   |                     | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |                  | <b>Underway</b>                |   |                     |                       | <b>Underway</b>       |  |
|   |                  | <b>Complete</b>                |   |                     |                       | <b>Complete</b>       |  |
|   | Accompl. Type: ▼ | <b>Proposed</b>                |   |                     | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |                  | <b>Underway</b>                |   |                     |                       | <b>Underway</b>       |  |
|   |                  | <b>Complete</b>                |   |                     |                       | <b>Complete</b>       |  |
|   | Accompl. Type: ▼ | <b>Proposed</b>                |   |                     | Accompl. Type: ▼      | <b>Proposed</b>       |  |
|   |                  | <b>Underway</b>                |   |                     |                       | <b>Underway</b>       |  |
|   |                  | <b>Complete</b>                |   |                     |                       | <b>Complete</b>       |  |
| <b>Proposed Outcome</b>   |                  | <b>Performance Measure</b>     |   |                     | <b>Actual Outcome</b> |                       |  |
|   |                  |                                |   |                     |                       |                       |  |
| 03 Public Facilities and Improvements (General) 570.201(c) ▼  |                  | Matrix Codes ▼                 |   |                     |                       |                       |  |
| Matrix Codes ▼  |                  | Matrix Codes ▼                 |   |                     |                       |                       |  |
| Matrix Codes ▼  |                  | Matrix Codes ▼                 |   |                     |                       |                       |  |
| <b>Program Year 1</b>   | CDBG ▼           | <b>Proposed Amt.</b>           |   |                     | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|   |                  | <b>Actual Amount</b>           |   |                     |                       | <b>Actual Amount</b>  |  |
|   | Fund Source: ▼   | <b>Proposed Amt.</b>           |   |                     | Fund Source: ▼        | <b>Proposed Amt.</b>  |  |
|   |                  | <b>Actual Amount</b>           |   |                     |                       | <b>Actual Amount</b>  |  |
|   | 01 People ▼      | <b>Proposed Units</b>          |   |                     | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|   |                  | <b>Actual Units</b>            |   |                     |                       | <b>Actual Units</b>   |  |
|   | Accompl. Type: ▼ | <b>Proposed Units</b>          |   |                     | Accompl. Type: ▼      | <b>Proposed Units</b> |  |
|   |                  | <b>Actual Units</b>            |   |                     |                       | <b>Actual Units</b>   |  |

|                |                  |                |         |  |                  |                |  |
|----------------|------------------|----------------|---------|--|------------------|----------------|--|
| Program Year 2 | Fund Source: ▼   | Proposed Amt.  | 250,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 250     |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 3 | CDBG ▼           | Proposed Amt.  | 280,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 250     |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 4 | Fund Source: ▼   | Proposed Amt.  | 185,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 250     |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
| Program Year 5 | Fund Source: ▼   | Proposed Amt.  | 270,448 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |         |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |         |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 250     |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |         |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |         |  |                  | Actual Units   |  |

|  |                         |                                     |   |  |                         |                       |  |
|--|-------------------------|-------------------------------------|---|--|-------------------------|-----------------------|--|
| <b>Project Name:</b>   |                         | Public Facilities Improvements P.D. |   |  |                         |                       |  |
| <b>Description:</b>  |                         | <b>IDIS Project #:</b>              |   | <b>UOG Code:</b>   |                         | <b>UOG Code</b>       |  |
| Staff and associated costs to complete Public Facilities Improvements Projects.  |                         |                                     |   |  |                         |                       |  |
| <b>Location:</b>   |                         | <b>Priority Need Category</b>       |   |  |                         |                       |  |
| Enter location, address, zip codes, census tracks, or other elements that will help to identify the location of the project.                       |                         | <b>Select one:</b>                  |   | Priority Need Category ▼                                     |                         |                       |  |
| <b>Expected Completion Date:</b>   |                         | <b>Explanation:</b>                 |   |  |                         |                       |  |
| (mm/dd/yyyy)   |                         |                                     |   |  |                         |                       |  |
| <b>Objective Category</b>  |                         |                                     |   |  |                         |                       |  |
| <input type="radio"/> Decent Housing<br><input checked="" type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity |                         |                                     |   |  |                         |                       |  |
| <b>Outcome Categories</b>  |                         | <b>Specific Objectives</b>          |   |  |                         |                       |  |
| <input checked="" type="checkbox"/> Availability/Accessibility   |                         | 1                                   | Improve quality / increase quantity of neighborhood facilities for low-income persons ▼ |  |                         |                       |  |
| <input type="checkbox"/> Affordability   |                         | 2                                   | ▼   |  |                         |                       |  |
| <input type="checkbox"/> Sustainability  |                         | 3                                   | ▼   |  |                         |                       |  |
| <b>Project-level Accomplishments</b>   | 01 People ▼             | <b>Proposed</b>                     | 500   |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|  |                         | <b>Underway</b>                     |   |  |                         | <b>Underway</b>       |  |
|  |                         | <b>Complete</b>                     |   |  |                         | <b>Complete</b>       |  |
|  | 01 People ▼             | <b>Proposed</b>                     | 1750  |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|  |                         | <b>Underway</b>                     |   |  |                         | <b>Underway</b>       |  |
|  |                         | <b>Complete</b>                     |   |  |                         | <b>Complete</b>       |  |
|  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>                     |   |  | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|  |                         | <b>Underway</b>                     |   |  |                         | <b>Underway</b>       |  |
|  |                         | <b>Complete</b>                     |   |  |                         | <b>Complete</b>       |  |
| <b>Proposed Outcome</b>  |                         | <b>Performance Measure</b>          |   |  | <b>Actual Outcome</b>   |                       |  |
|  |                         |                                     |   |  |                         |                       |  |
| 03A Senior Centers 570.201(c) ▼  |                         |                                     |   | 03 Public Facilities and Improvements (General) 570.201(c) ▼ |                         |                       |  |
| 03F Parks, Recreational Facilities 570.201(c) ▼  |                         |                                     |   | 03E Neighborhood Facilities 570.201(c) ▼                     |                         |                       |  |
| 03D Youth Centers 570.201(c) ▼   |                         |                                     |   | Matrix Codes ▼   |                         |                       |  |
| <b>Program Year 1</b>  | CDBG ▼                  | <b>Proposed Amt.</b>                | 50000   |  | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>  |  |
|  |                         | <b>Actual Amount</b>                |   |  |                         | <b>Actual Amount</b>  |  |
|  | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>                |   |  | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>  |  |
|  |                         | <b>Actual Amount</b>                |   |  |                         | <b>Actual Amount</b>  |  |
|  | 04 Households ▼         | <b>Proposed Units</b>               | 500   |  | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  |
|  |                         | <b>Actual Units</b>                 |   |  |                         | <b>Actual Units</b>   |  |
|  | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b>               |   |  | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  |
|  |                         | <b>Actual Units</b>                 |   |  |                         | <b>Actual Units</b>   |  |
|  |                         |                                     |   |  |                         |                       |  |
|  |                         |                                     |   |  |                         |                       |  |

|                |                  |                |        |  |                  |                |  |
|----------------|------------------|----------------|--------|--|------------------|----------------|--|
| Program Year 2 | Fund Source: ▼   | Proposed Amt.  | 65,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 1750   |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 3 | Fund Source: ▼   | Proposed Amt.  | 32,563 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 1750   |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 4 | Fund Source: ▼   | Proposed Amt.  | 0      |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | 01 People ▼      | Proposed Units | 0      |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
| Program Year 5 | Fund Source: ▼   | Proposed Amt.  | 44,000 |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | Fund Source: ▼   | Proposed Amt.  |        |  | Fund Source: ▼   | Proposed Amt.  |  |
|                |                  | Actual Amount  |        |  |                  | Actual Amount  |  |
|                | 04 Households ▼  | Proposed Units | 500    |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |
|                | Accompl. Type: ▼ | Proposed Units |        |  | Accompl. Type: ▼ | Proposed Units |  |
|                |                  | Actual Units   |        |  |                  | Actual Units   |  |

|   |                         |                               |   |                   |                         |                       |  |
|---|-------------------------|-------------------------------|---|-------------------|-------------------------|-----------------------|--|
| <b>Project Name:</b>  |                         | Public Services               |   |                   |                         |                       |  |
| <b>Description:</b>   |                         | <b>IDIS Project #:</b>        |   | <b>UOG Code:</b>  |                         | <b>UOG Code</b>       |  |
| Funds for public service programs to improve the lives of low income residents. Categories of funding may include but are not limited to youth, elders, child care, self sufficiency, health care and housing security. |                         |                               |   |                   |                         |                       |  |
| <b>Location:</b>  |                         | <b>Priority Need Category</b> |   |                   |                         |                       |  |
| City of Chicopee  |                         | <b>Select one:</b>            |   | Public Services ▼ |                         |                       |  |
| <b>Expected Completion Date:</b>  |                         | <b>Explanation:</b>           |   |                   |                         |                       |  |
| <b>Objective Category</b>   |                         | <b>Specific Objectives</b>    |   |                   |                         |                       |  |
| <input type="radio"/> Decent Housing<br><input checked="" type="radio"/> Suitable Living Environment<br><input type="radio"/> Economic Opportunity  |                         |                               |   |                   |                         |                       |  |
| <b>Outcome Categories</b>   |                         |                               |   |                   |                         |                       |  |
| <input checked="" type="checkbox"/> Availability/Accessibility<br><input type="checkbox"/> Affordability<br><input type="checkbox"/> Sustainability   |                         |                               |   |                   |                         |                       |  |
|   |                         | 1                             | Improve the services for low/mod income persons ▼ |                   |                         |                       |  |
|   |                         | 2                             | ▼   |                   |                         |                       |  |
|   |                         | 3                             | ▼   |                   |                         |                       |  |
| <b>Project-level Accomplishments</b>  | 01 People ▼             | <b>Proposed</b>               | 1000  |                   | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|   |                         | <b>Underway</b>               |   |                   |                         | <b>Underway</b>       |  |
|   |                         | <b>Complete</b>               |   |                   |                         | <b>Complete</b>       |  |
|   | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>               |   |                   | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|   |                         | <b>Underway</b>               |   |                   |                         | <b>Underway</b>       |  |
|   |                         | <b>Complete</b>               |   |                   |                         | <b>Complete</b>       |  |
|   | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>               |   |                   | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|   |                         | <b>Underway</b>               |   |                   |                         | <b>Underway</b>       |  |
|   |                         | <b>Complete</b>               |   |                   |                         | <b>Complete</b>       |  |
|   |                         | <b>Proposed</b>               |   |                   | <b>Accompl. Type:</b> ▼ | <b>Proposed</b>       |  |
|   |                         | <b>Underway</b>               |   |                   |                         | <b>Underway</b>       |  |
|   |                         | <b>Complete</b>               |   |                   |                         | <b>Complete</b>       |  |
| <b>Proposed Outcome</b>   |                         | <b>Performance Measure</b>    |   |                   | <b>Actual Outcome</b>   |                       |  |
|   |                         |                               |   |                   |                         |                       |  |
| 05 Public Services (General) 570.201(e) ▼   |                         |                               |   | Matrix Codes ▼    |                         |                       |  |
| Matrix Codes ▼  |                         |                               |   | Matrix Codes ▼    |                         |                       |  |
| Matrix Codes ▼  |                         |                               |   | Matrix Codes ▼    |                         |                       |  |
| <b>Program Year 1</b>   | CDBG ▼                  | <b>Proposed Amt.</b>          | 200,000   |                   | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>  |  |
|   |                         | <b>Actual Amount</b>          |   |                   |                         | <b>Actual Amount</b>  |  |
|   | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>          |   |                   | <b>Fund Source:</b> ▼   | <b>Proposed Amt.</b>  |  |
|   |                         | <b>Actual Amount</b>          |   |                   |                         | <b>Actual Amount</b>  |  |
|   | 01 People ▼             | <b>Proposed Units</b>         | 1000  |                   | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  |
|   |                         | <b>Actual Units</b>           |   |                   |                         | <b>Actual Units</b>   |  |
|   | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b>         |   |                   | <b>Accompl. Type:</b> ▼ | <b>Proposed Units</b> |  |
|   |                         | <b>Actual Units</b>           |   |                   |                         | <b>Actual Units</b>   |  |

|                |                |   |                |         |  |                |   |                |  |
|----------------|----------------|---|----------------|---------|--|----------------|---|----------------|--|
| Program Year 2 | CDBG           | ▼ | Proposed Amt.  | 160,050 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | 01 People      | ▼ | Proposed Units | 1000    |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
| Program Year 3 | CDBG           | ▼ | Proposed Amt.  | 149,000 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | 01 People      | ▼ | Proposed Units | 1000    |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
| Program Year 4 | CDBG           | ▼ | Proposed Amt.  | 155,000 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | 01 People      | ▼ | Proposed Units | 1,000   |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
| Program Year 5 | CDBG           | ▼ | Proposed Amt.  | 151,000 |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | Fund Source:   | ▼ | Proposed Amt.  |         |  | Fund Source:   | ▼ | Proposed Amt.  |  |
|                |                |   | Actual Amount  |         |  |                | ▼ | Actual Amount  |  |
|                | 01 People      | ▼ | Proposed Units | 1000    |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |
|                | Accompl. Type: | ▼ | Proposed Units |         |  | Accompl. Type: | ▼ | Proposed Units |  |
|                |                |   | Actual Units   |         |  |                | ▼ | Actual Units   |  |

# Attachment IV

Public Hearings/Request for Proposal Notices

**Legal Notices**

**NOTICE OF ANNUAL MEETING**  
 Notice is hereby given that the Annual Meeting of the members of State Automobile Mutual Insurance Company (the "Company" or "SAM"), a mutual insurance company organized under the laws of the State of Ohio, will be held at the office of the Company located at 518 East 10th Street, Columbus, Ohio, on March 7, 2014, at 10:00 a.m., local time, for the following purposes:  
 To elect directors;  
 To consider and vote on a proposed merger of the Company with and into the Citizens Mutual Insurance Company ("CMIC"), an Indiana mutual insurance company, and into SAM; and  
 To transact such other business as may properly come before the meeting.  
 An adjournment or adjournments of the meeting of the Company, CMIC and SAM have been authorized by the Board of Directors of the Company, CMIC and SAM. Information on the proposed merger, including a summary of the transaction, the proposed agreement of merger, the resolution adopted by the Board of Directors of the Company, CMIC and the rights of dissenting shareholders, is available on SAM's website at [www.stateauto.com/merger](http://www.stateauto.com/merger). You may request a copy of all materials to be mailed to you, free of charge, by calling SAM at 614-917-5002. The meeting is held and its notice is given pursuant to the Code of Resolutions of the Company.  
 (January 15, 22)

**Land for Sale**  
 Assisted Living Development Opportunity  
 Belchertown, Massachusetts  
 Its agent the Massachusetts Development Finance Agency (MassDevelopment), the Belchertown Economic Development and Industrial Corporation (BEDIC) is offering for sale an approximately 3.3-acre parcel of land (Parcel 1) on the site of the former Belchertown State School for assisted living and/or similar uses. See MassDevelopment's website for plans and information on site conditions as well as additional information regarding this process: <http://www.massdevelopment.com/real-estate-development/real-estate-development/rfips-rfqs>. Bidders to purchase the land must include a description of the proposed use(s), a conceptual site plan, proposed purchase price for the parcel, and background information on the purchaser(s), developer(s), and/or investor(s). MassDevelopment may consider any and all proposals, negotiate and/or reject any and all proposals as it deems in the best interest of the project. Bidders must submit proposals to MassDevelopment, 99 High Street, 11th floor, Boston, MA 02110. Proposals are due 2/15/14 at 3:00 p.m. Please contact Edmund Arce via e-mail at [earce@massdevelopment.com](mailto:earce@massdevelopment.com) with any questions.  
 (January 15)

**Belchertown, Mass. Vire & Northeast**

**NOTICE OF PUBLIC HEARING**  
 The City of Chicopee, through its Office of Community Development, will conduct a Public Hearing to receive input for the 2014-2015 Annual Action Plan and the use of approximately \$1,000,000 in federal Community Development Block Grant (CDBG) and HOME funds available 7/1/2014.  
 The Public Hearing will be held on Wednesday, January 29, 2014 at 5:00 PM in City Council Chambers, 4th floor, City Hall.  
 (January 15)

**Chicopee**

**NOTICE OF PUBLIC HEARING**  
 The City of Chicopee, through its Office of Community Development, will conduct a Public Hearing to receive input for the 2014-2015 Annual Action Plan and the use of approximately \$1,000,000 in federal Community Development Block Grant (CDBG) and HOME funds available 7/1/2014.  
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 (January 15)

**Chicopee**

which is part of the specifications. Specifications and proposal forms may be obtained at the office of the City Purchasing Agent, Minority Business Enterprises that are certified and qualified are strongly encouraged to submit proposals.  
 The Purchasing Agent reserves the right to reject any and all bids.  
 All bids must be submitted in duplicate/one original and one copy.  
 Bids should be submitted to: Purchasing Agent, City Hall, Chicopee, MA 01013 (January 15)

**NOTICE OF PUBLIC HEARING**  
 The City of Chicopee, through its Office of Community Development, will conduct a Public Hearing to receive input for the 2014-2015 Annual Action Plan and the use of approximately \$1,000,000 in federal Community Development Block Grant (CDBG) and HOME funds available 7/1/2014.  
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 (January 15)

**Springfield**

**ADVERTISING CITY OF SPRINGFIELD, MASSACHUSETTS**  
 OFFICE OF PROCUREMENT  
 Bid No. 14-152: Services: Maintenance of Middle School New Alarm System. Department of Parks, Buildings and Recreation Management.  
 Bids will be accepted at the Office of Procurement (Room 307 City Hall) until 2:00 PM on February 20, 2014, at which time they will be publicly opened and read.  
 Sealed bids for the General Construction contract as listed below are requested through the Office of Procurement. Bidding procedures are per Massachusetts General Laws (M.G.L.) Chapter 149 as amended and other applicable statutes and reflect the changes of Chapter 193 of the Acts of 2004 relating to M.G.L. c.23A & 44 and M.G.L. c.7, and 44N. Chapter 149 requires that the General Contractor be certified by the State Division of Capital Asset Management in the category Electrical.  
 This project is for the installation of a new fire alarm system in an existing 3 story 164,000 sq. ft. educational facility. The existing alarm system shall remain active until the new system has been tested and approved. The entire existing system shall be removed and all surfaces patched to restore original condition. Estimated cost of project is \$375,000.  
 All questions regarding the specifications or process of the bid should be addressed to: Lauren Stabile, Chief Procurement Officer, email [lstable@springfieldcityhall.com](mailto:lstable@springfieldcityhall.com) or at 36 Court Street, Springfield, MA 01103, no later than January 30, 2014 by 4:00pm. All inquiries should refer to the bid number and the opening dates of the project. The estimated start date is March 14, 2014 and the estimated finish date is August 22, 2014. Bid Documents will be available January 15, 2014 at [www.bidsdocs.com](http://www.bidsdocs.com) (may be viewed electronically and hardcopy request the following information: Bid No. 14-152, at 433 Main Street, Hudson, MA 01749 (978-568-1167). There is a refundable plan deposit of \$50.00 per set (maximum of 2 sets) payable to Bidder in cash. Bids must be electronically submitted or must be a certified or cashier's check. This deposit will be refunded for up to two sets for general bidders upon return of the sets in good condition within thirty days of receipt of general bids. Otherwise the deposit shall be the property of the awarding authority. Bidders requesting documents be mailed to them shall include:

contract documents may be seen, but not removed, at: Nashoba Blue Inc., 433 Main Street, Hudson, MA 01749; McGraw Hill Construction/Joseph Merritt & Co., 17 Everberg Road, Unit C, Woburn, MA 01801; Reed Construction Data, 30 Technology Park, South Suite 500, Norcross, GA 30092-2921. A site visit is scheduled to interested parties at: M. Marcus Riley Middle School, 180 Cooley Street, Springfield, MA 01103 on January 22, 2014 at 10:00 A.M.  
 The City reserves the right to waive any informality in, or to revoke, any or all bids, if in the public interest to do so.  
 (January 15)

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 The City reserves the right to waive any informality in, or to revoke, any or all bids, if in the public interest to do so.  
 (January 15)

**Springfield**

chase and redevelopment of two parcels as a single project, individual proposals for the two separate site packages will not be considered. The lots and the buildings have an assessed value of \$180,000.00. The parcels are located at 1100 State Street (Lot 0175). The parcel consists of two single story commercial buildings. Combined, these two buildings contain eight commercial units, of which three are currently occupied. The lot is currently partially paved and is used for parking for an abutting residential property on Hayden Avenue, there is no formal agreement for that use in place.  
 A site visit will be held at 870 State Street & S Hayden Avenue at the following time: January 29, 2014 at 11:00 AM to 12:00 PM.  
 Please note: occupied units will not be available for viewing. Common areas and vacant units will be the only areas accessible during the designated times. Those visiting the open house must sign an acknowledgment agreement prior to entering, and should be prepared with sturdy footwear and flashlights for each person entering the building.  
 The Chief Procurement Officer reserves the right to waive any informality in, or to reject any or all bids if it is in the public interest to do so.  
 (January 15, 22)

**ADVERTISING CITY OF SPRINGFIELD, MASSACHUSETTS**  
 OFFICE OF PROCUREMENT  
 Request for Proposals for: Redevelopment of 182 Hancock Street - Bid No. 14-154  
 Redevelopment of ES Hayden Avenue & 870 State Street - Bid No. 14-155 will be received until 2:00 PM: February 20, 2014 by: 2:00 p.m.  
 The Office of Procurement Lauren Stabile, Chief Procurement Officer, 36 Court Street, Room 307, Springfield, MA 01103 Phone (413) 787-6285 FAX 787-6295 at which time the bids will be publicly opened and read. Bid documents and specifications will be available at no charge beginning Wednesday, January 15, 2014, at 9:00 AM: Online at [www.comm-pass.com](http://www.comm-pass.com) by selecting the Solicitation tab and using the Bids and Proposals (City of Springfield) option at any time 24 hours a day, seven days a week.  
 14-154 - Redevelopment of 182 Hancock Street  
 The project consists of one floor (2,880-0038) with an area of 4,981 feet and the lot is enhanced by a block building that has an area of 1,792 feet. The property is located in the Hill neighborhood at the intersection of Hancock and King Street. The property is a short walk to State Street and located near and in immediate proximity to American International College, Springfield College, Springfield Technical Community College, Baystate Mason Square Neighborhood Health Center, Mason Square Library, William M. DeBerry and Rebecca M. Johnson elementary schools, and two of the largest drugstores (Walgreen's and the new CVS). The site is also near major employers including the major headquarters of MassMutual Financial, a local office of Liberty Mutual. The parcel (06250-0038) is zoned B. According to City records the existing structure was built in 1949 and has a three bay garage. The lot and the building have an assessed value of \$98,600. The site is on a major public thoroughway and can be viewed from the public sidewalks at any time. Interested parties are asked not to enter the private property at any time, other than the designated site walks.  
 A site visit will be held at 870 State Street & S Hayden Avenue at the following time: January 29, 2014 at 12:00 PM to 1:00 PM  
 14-155 - Redevelopment of ES Hayden Avenue & 870 State Street  
 The site's two properties are located in the Bay neighborhood along the edge of Mason Square. The properties are all located along the 3.2-mile-long State Street Corridor which recently underwent a \$16 million restoration project, including roadway reconstruction, intersection improvements, new sidewalks and median strips and many new pedestrian and vehicle amenities. The reconstruction is a key fac-

**CITY OF SPRINGFIELD BOARD OF APPEALS**  
 City Hall Room 220 (413) 750-2434  
**LEGAL NOTICE**  
 Notice is hereby given that the Board of Appeals will hold a hearing in Room 220, Springfield City Hall, 36 Court Street, Wednesday, January 29, 2014 at 6:00 pm. To all parties having interest in the appeal of Alston Graham, requesting a variation from the Zoning Ordinance, Ordinance "So as to allow the erection of a single family house on a non-conforming lot..." in violation of the Springfield Zoning Ordinance, Article 12, Section 10.2.30 on the lot located at S.S. Briggs Street, lot 25  
 By Order of Brenda S. Doherty, Chairperson (January 15, 22)

**Commonwealth of Massachusetts**  
 The Trial Court  
 Probate and Family Court  
 CITATION ON PETITION FOR FORMAL ADJUDICATION  
 Docket No. HD140050A  
 Hampden Probate and Family Court  
 50 State Street  
 Springfield, MA 01103 (413) 748-7758  
 Estate of: Naomi Hyde  
 Date of Death: 03/10/2013  
 The minor, or an adult on behalf of the minor, filed on 2/13/2014 by Elizabeth Ortiz of Springfield, MA will be held 01/24/2014 01:15 PM Guardianship of Minor Hearing Located Hampden Probate & Family Court 50 State Street Springfield, MA 01103  
 NOTICE TO ALL INTERESTED PARTIES  
 1. Hearing Date/Time: A hearing on a Petition for Appointment of Guardian of the Minor filed on 2/13/2014 by Elizabeth Ortiz of Springfield, MA will be held 01/24/2014 01:15 PM Guardianship of Minor Hearing Located Hampden Probate & Family Court 50 State Street Springfield, MA 01103  
 2. Response to Petition: You may respond by filing a written response to the Petitioner or by appearing in person at the hearing. If you choose to file a written response, you must file the original with the Court; and Mail a copy to all interested parties at least five (5) business days before the hearing.  
 3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.  
 4. Presence of the Minor at hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interest.  
 THIS IS A LEGAL NOTICE: An important court proceeding that may affect your rights has been scheduled. If you do not understand this notice or other court papers, please contact an attorney for legal advice.  
 Date: December 31, 2103  
 Hampden Probate and

**Springfield**

not required to be filed with the Court, but recipients are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration.  
 WITNESS, Hon. Anne M. Geoffrion, First Justice of this Court.  
 Date: January 10, 2014  
 Suzanne T. Seguin  
 Register of Probate (January 15)

**Commonwealth of Massachusetts**  
 The Trial Court  
 Probate and Family Court  
 Docket No. HD13A0065AD  
**CITATION**  
 G.L.C. 21B § 6  
 In the matter of: Xiomara Pagan formerly known as Xiomara Baez  
 To: Angel Baez  
 An unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.  
 A petition has been presented to said court by: Jose R. Pagan of Springfield, MA Xiomara Pagan of Springfield, MA requesting for leave to adopt said child and that the name of the child be changed to Xiomara Pagan.  
 IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 01/31/2014  
 WITNESS, Hon. Anne M. Geoffrion, First Justice of this Court.  
 Date: January 2, 2014  
 Hampden Probate and Family Court  
 50 State Street Springfield, MA 01103 (413) 748-7758  
 Suzanne T. Seguin  
 Register of Probate (January 8, 15, 22)

**Commonwealth of Massachusetts**  
 The Trial Court  
 Probate and Family Court  
 CITATION ON PETITION FOR FORMAL ADJUDICATION  
 Docket No. HD140050A  
 Hampden Probate and Family Court  
 50 State Street  
 Springfield, MA 01103 (413) 748-7758  
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 Date of Death: 03/10/2013  
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 THIS IS A LEGAL NOTICE: An important court proceeding that may affect your rights has been scheduled. If you do not understand this notice or other court papers, please contact an attorney for legal advice.  
 Date: December 31, 2103  
 Hampden Probate and

**Commonwealth of Massachusetts**  
 The Trial Court  
 Probate and Family Court  
 Docket No. HD13P2484GD  
**NOTICE AND ORDER:**  
 Petition for Appointment of Guardian of a Minor  
 In the interests of: Janmille I. Gonzalez of Springfield, MA  
 NOTICE TO ALL INTERESTED PARTIES  
 1. Hearing Date/Time: A hearing on a Petition for Appointment of Guardian of a Minor filed on 12/23/2014 by Elizabeth Ortiz of Springfield, MA will be held 01/24/2014 01:15 PM Guardianship of Minor Hearing Located Hampden Probate & Family Court 50 State Street Springfield, MA 01103  
 2. Response to Petition: You may respond by filing a written response to the Petitioner or by appearing in person at the hearing. If you choose to file a written response, you must file the original with the Court; and Mail a copy to all interested parties at least five (5) business days before the hearing.  
 3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.  
 4. Presence of the Minor at hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interest.  
 THIS IS A LEGAL NOTICE: An important court proceeding that may affect your rights has been scheduled. If you do not understand this notice or other court papers, please contact an attorney for legal advice.  
 Date: December 31, 2103  
 Hampden Probate and

**Commonwealth of Massachusetts**  
 The Trial Court  
 Probate and Family Court  
 Docket No. HD13A0065AD  
**CITATION**  
 G.L.C. 21B § 6  
 In the matter of: Xiomara Pagan formerly known as Xiomara Baez  
 To: Angel Baez  
 An unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.  
 A petition has been presented to said court by: Jose R. Pagan of Springfield, MA Xiomara Pagan of Springfield, MA requesting for leave to adopt said child and that the name of the child be changed to Xiomara Pagan.  
 IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 01/31/2014  
 WITNESS, Hon. Anne M. Geoffrion, First Justice of this Court.  
 Date: January 2, 2014  
 Hampden Probate and Family Court  
 50 State Street Springfield, MA 01103 (413) 748-7758  
 Suzanne T. Seguin  
 Register of Probate (January 8, 15, 22)

**Springfield**

not required to be filed with the Court, but recipients are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration.  
 WITNESS, Hon. Anne M. Geoffrion, First Justice of this Court.  
 Date: January 10, 2014  
 Suzanne T. Seguin  
 Register of Probate (January 15)

**Commonwealth of Massachusetts**  
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 Register of Probate (January 8, 15, 22)

**Commonwealth of Massachusetts**  
 The Trial Court  
 Probate and Family Court  
 Docket No. HD13P2484GD  
**NOTICE AND ORDER:**  
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 Hampden Probate and

**Springfield**

Commonwealth of Massachusetts  
 The Trial Court  
 Probate and Family Court  
 Docket No. HD13A0065AD  
**NOTICE OF PETITION FOR CHANGE OF NAME**  
 In the matter of: Jazmine Nichole Austin and Harmonni Nevaeh Anderson  
 To all persons interested in a petition described: A petition has been presented by Jazmine Nichole Austin and Harmonni Nevaeh Anderson requesting that: Jazmine Nichole Austin and Harmonni Nevaeh Anderson be allowed to change his/her/their name as follows: Jazmine Nichole Edwards and Harmonni Nevaeh Edwards  
 IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT: Springfield ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: 2/6/14  
 WITNESS, Hon. Anne M. Geoffrion, First Justice of this Court.  
 Date: January 9, 2014  
 Suzanne T. Seguin  
 Register of Probate (January 15)

**LEGAL NOTICE**  
 Notice of Sale or other disposition pursuant to Massachusetts General Law Chapter 105A.  
 Notice is given that PS Orange Inc. (d/b/a Public Storage) will sell at Public Auction, property contained in the units to satisfy unpaid storage rentals of the following delinquent accounts. Winning bidders must pay in cash only at time of sale. Entire contents must be removed from premises Same Day. Tenants may claim property up to the time of the auction by paying entire debt, cash or certified check only, and vacating unit(s).  
 Sale to be held at Public Storage, 351 Parker St., Springfield, MA 01129 on January 30, 2014 at 9:30am. Any questions please call Joe at 413-543-6791.  
 B031 Julio Rosa Boxes, Totes, Furniture  
 B055 Adam Cochran Boxes, Totes, Furniture  
 C081 Kathryn Seymour Boxes, Totes, Furniture  
 C112 Tashika Tart Boxes, Totes, Furniture  
 C119 Ahustin Lazarus Boxes, Totes, Furniture  
 B152A Ermelinda Fortunato Boxes, Totes, Furniture  
 C206 Nathan Centeno Boxes, Totes, Furniture  
 E212 Cheryl Brown Boxes, Totes, Furniture  
 G309 Raron Turner Boxes, Totes, Furniture  
 H358 Carlos Rodriguez Boxes, Totes, Furniture  
 J391 Yvonne Reynolds Hall Boxes, Totes, Furniture  
 J454 Chris Turner Boxes, Totes, Luggage  
 J707 Brenda Davis Boxes, Totes, Furniture  
 Sale to be held at 31 Hancock Dr, Chicopee, MA 01020 on January 30, 2014. Any questions please call Karen at 413-593-0109.  
 B015 Tyler McLaughlin Boxes, Totes, Furniture  
 B022 Joaquin Goncalves Boxes, Totes, Furniture  
 C020 Timothy Sutherland Boxes, Totes, Furniture  
 D005 Kasey Peters Boxes, Totes, Furniture  
 D011 Jason Tourigny Boxes, Totes, Furniture  
 D012 Vernon Belle Boxes, Totes, Furniture  
 D026 Scott Anderson Boxes, Totes, Furniture  
 E017 Mario Exum Boxes, Totes, Furniture  
 F014 Ron Dussault Boxes, Totes, Furniture  
 F021 Alex Bermudez Boxes, Totes, Furniture  
 G024 Alan Bourdeau Boxes, Totes, Furniture  
 H045 Jeff Nentwig Boxes, Totes, Furniture  
 J035 Rick McDaniel Boxes, Totes, Furniture  
 J045 Kevin Tolan Boxes, Totes, Furniture  
 J083 Jason Herd Boxes, Totes, Furniture  
 J124 Christine A. Dilks Boxes, Totes, Furniture  
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**Commonwealth of Massachusetts**  
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 B055 Adam Cochran Boxes, Totes, Furniture  
 C081 Kathryn Seymour Boxes

Jersey and Maryland dedicated backhauls rning to Massachusetts. If you are looking consistent year round with new equipment and consistent time, please call us at 800.227.0418 for details or on our site [www.cowansys.com](http://www.cowansys.com) about a terrific opportunity in a company where you will be properly compensated for your hard work.

**the GLASSERS**  
You never know what you'll find inside.



The Republican  
613-788-1234  
[classified@repub.com](mailto:classified@repub.com)

openings:  
Electronic Assemblers  
OF  
Janitorial/Maint 9-12:00/Hr  
Machinist/Assem/CNC  
13-16.00/Hr  
AutoCAD 11-15.00+/Hr  
Visit us at [www.advantageltemp.com](http://www.advantageltemp.com)  
Advantage Temps  
(413) 737-3801

LAWRY FREIGHT seeks FT operations office staff. Must have strong computer skills and office exp. in transp. & warehousing. Send resume to [danlawry@lawryusa.com](mailto:danlawry@lawryusa.com)

## MACHINIST CNC TURNING CNC MILLING

Aerospace experience  
1st & 2nd shift.  
Insurance, vacation.  
Apply in person at:  
**JET INDUSTRIES**  
307 Silver St., Agawam  
Fax: 413-786-2689

Machinist  
Seeking an experienced all-around machinist to operate lathes and/or boring mills; CNC and welding experience a plus. Excellent wage and benefits package.

Reply by fax to  
(413) 532-9244 or by  
e-mail at [admin@holyokeymachine.com](mailto:admin@holyokeymachine.com)  
Holyoke Machine Co. is an  
EOE

**ORDER SELECTOR**  
Immediate full time openings. Must be agile & able to move in a fast paced warehouse environment. Apply in person at West Springfield Auto Parts, 945 Main St. West Spfld.

**PRINTING/printing company**  
seeking McCain / Muller saddle stitch operator. Experience required. Position is full time, 1st shift. 4 day work week. Email your resume to [frontdesk@amitho.com](mailto:frontdesk@amitho.com) or apply in person.

**AM Lithography**,  
694 Center St., Chic., MA  
(413) 737-9412  
online at [hr@amitho.com](http://hr@amitho.com)

or email  
[cestele@liacars.com](mailto:cestele@liacars.com)  
EOE.



SUBSTITUTE  
PARKING ATTENDANT  
"On-Call", day time hours,  
same-day notice, downtown  
Springfield lot. Valid  
drivers license plus ability  
to drive standard.  
Call (413) 785-1981.



The College is seeking  
applications for the  
following full-time,  
benefited position:

Executive Director -  
OLLI at BCC

For more detailed  
information, please view  
the Employment  
section of our website at  
[www.berkshirecc.edu](http://www.berkshirecc.edu)

Berkshire Community  
College is an affirmative  
action/equal  
opportunity institution.

## TRAFFIC ENGINEER

VHB is seeking a Traffic  
Engineer with 5 to 10  
years of experience to  
join our team in Springfield,  
MA to support a variety  
of exciting projects.  
Professional Traffic Operations  
Engineer (PTOE)  
and PE is highly desirable

To view complete  
description and to apply,  
please visit [www.vhb.com](http://www.vhb.com)

**WAITSTAFF PT-FT**  
Experience only. Alcohol  
knowledge a must. Apply  
at Westwood, 94 N. Elm  
St., Westfield or email:  
[kraftymail@yahoo.com](mailto:kraftymail@yahoo.com)

quired. Bilingual (English/  
Spanish) preferred.

We offer a competitive salary  
and benefits package  
and a Mon thru Fri work  
schedule. Please forward  
resumes to:  
Holyoke Health Center,  
P.O. Box 6260,  
Holyoke, MA 01041,  
Attn: Human Resources  
Director. EOE/AA



Legal ads can  
be e-mailed to  
**classified-legals  
@repub.com**  
For more information  
call 413-788-4297

## Legal Notices

Commonwealth of  
Massachusetts  
The Trial Court  
Probate and Family Court  
INFORMAL PROBATE  
PUBLICATION NOTICE  
Docket No. HS13P0736EA  
Hampshire Division  
33 King Street  
Northampton, MA 01060  
(413) 536-8500

Estate of: Judith M.  
Tarascio. Date of Death:  
October 29, 2013.

To all persons interested in  
the above-captioned estate:  
Petitioner, Andrew J. Lucchesi  
of Tewksbury MA, Andrew  
J. Lucchesi of Tewksbury  
MA has been informally  
appointed as the Personal  
Representative of the estate  
to serve with surety on  
the bond.

The estate is being administered under informal  
procedure by the Personal  
Representative under the  
Massachusetts Uniform  
Probate Code without supervision  
of the Court. Inventory  
and accounts are not  
required to be filed with  
the Court, but interested  
parties are entitled

you, free of charge, by calling  
SAM at 614-917-5003.  
The meeting is held and  
this notice is given pursuant  
to the Code of Regulations  
of the Company.  
(January 15, 22)

## Amherst, Belchertown Ware & Northeast

Notice to Contractors  
Commonwealth of Massachusetts  
University of Massachusetts

Sealed proposals submitted  
on a form furnished by the  
University of Massachusetts  
and clearly identified as a  
bid, with name and address  
of the Bidder, the Project and  
Contract number will be  
received from:  
Filed Sub-Bidders before  
12:00 Noon on: February  
12, 2014

2:00 p.m. on: February 26,  
2014

All Sub-Bidders must be  
certified by DCAM for the  
category of work for no  
less than the filed sub bid  
price and must submit  
with their bid, a valid  
DCAM Certificate of Eligibility  
of Sub Bidders in the  
trade for which they are  
bidding, along with a valid  
DCAM Update Statement.  
Every General Bidder must  
submit with their bid a  
Certificate of Eligibility  
available from DCAM along  
with an Update Statement  
before the bid may be considered.

Contractor: HVAC  
Estimate: \$25,000.00  
Contract No.: 07-001610  
Contract No.: UMA14-18  
Title: Marcus Room 131  
HVAC replacement

The work shall be completed  
on or before  
08/01/2014 from the Notice  
to Proceed and in general  
the Project includes: HVAC  
replacement

A pre-bid meeting will be  
held on January 30, 2014  
at 10:30 a.m. at Marcus  
Hall, 100 Natural Resources  
Road, Room 131, UMASS,  
Amherst MA

Bids will be received at the  
Procurement Office,  
407 Goodell Building, 140  
Hicks Way, University of  
Massachusetts at Am-

reserves the right to waive  
any informalities in or to  
reject any and all bids if it  
be in the public interest to  
do so.

Messenger and other type  
of pickup and delivery  
services are the agent of  
the Bidder and the University  
assumes no responsibility  
for delivery or receipt  
of the documents.

The Bidding Documents  
may be obtained at the  
Procurement Department  
by depositing a Company  
Check, Treasurer's Check,  
Cashier's Check or Money  
Order in the sum of \$50.00  
per set payable to the University  
of Massachusetts. No  
personal checks or cash  
will be accepted as  
deposits. Refunds will be  
made to those returning  
the documents in satisfactory  
condition on or before  
3/12/14 otherwise the  
deposit shall be the property  
of the University.

Bidding documents also  
available on Procurement  
website: <http://www.umass.edu/procurement/contractprojects.htm>

The documents may also  
be seen but not removed  
or taken out of the following  
locations:

University of Massachusetts  
Physical Plant Building - 2nd floor - Facilities  
Planning Plan Room  
360 Campus Center Way  
Amherst, MA 01003-9248  
Designated UNIVERSITY OF  
MASSACHUSETTS  
John J. Martin, Director of  
Procurement  
(January 22)

## Chicopee

**NOTICE OF PUBLIC  
HEARING AND REQUEST  
FOR PROPOSALS**

The City of Chicopee,  
through its Office of Community  
Development will  
conduct a Public Hearing  
regarding the 2014-2015  
Annual Action Plan and the  
use of approximately  
\$1,000,000.00 in federal  
Community Development  
Block Grant (CDBG) and  
HOME funds available  
7/1/2014. The Annual  
Action Plan will cover the pe-

## HFP22

### Chicopee

ried from July 1, 2014  
through June 30, 2015.

Additionally, the Office of  
Community Development  
is seeking proposals for  
inclusion in its 2014-2015  
Action Plan. Successful  
proposals must address the  
housing and community  
development needs presented  
in the City of Chicopee's  
Consolidated Plan and must  
meet the guidelines articulated  
in the Request for Proposals  
(RFP). The RFP is available  
through the Community  
Development webpage (<http://www.chicopeema.gov>)  
or at the Office of Community  
Development.

The Public Hearing will be  
held on January 29, 2014 at  
5:00PM in City Council  
Chambers, 4th floor, City  
Hall. The forum will review  
eligible projects and programs,  
solicit input on  
community priorities and  
provide information on  
available funding.  
(January 22)

### Holyoke

The HOLYOKE HOUSING  
AUTHORITY, (the Owner  
and Awarding Authority),  
invites sealed bids from  
General Contractors for  
construction of BUILDING  
ENVELOPE IMPROVEMENTS  
at the EDWIN A. SEBEL  
APARTMENTS complex, located  
at 121 Monotuck  
Street, Holyoke, Massachusetts;  
in accordance with the documents  
prepared by Leon Pernice And

### Holyoke

main entrance.  
Contract Documents may  
be obtained by electronic  
media at:

Project Dog 978-499-9014 w  
[www.projectdog.com](http://www.projectdog.com)  
McGraw-Hill Construction  
781-430-2005 [www.construction.com](http://www.construction.com)  
CSOFT 800-364-2059 [www.isoft.com](http://www.isoft.com)

Contract Document may  
be seen but not removed  
at:

Holyoke Housing Authority  
475 Maple Street  
Holyoke, MA 01040  
413-539-2202  
Leon Pernice and Associates,  
Inc.  
34 Mt. Pleasant Avenue  
West Springfield, MA 01089  
413-788-0223  
(January 22)

### Longmeadow

Commonwealth of  
Massachusetts  
The Trial Court

Probate and Family Court  
INFORMAL PROBATE  
PUBLICATION NOTICE  
Docket No. HD14P0056EA  
Hampden Division

50 State Street  
Springfield, MA 01103  
(413) 748-8600

Estate of: Constance Marie  
Bills. Also Known As: Constance  
M. Bills  
Date of Death: November  
13, 2012

To all persons interested in  
the above-captioned estate,  
by Petition of Petitioner:  
Judith A. Ward of  
Longmeadow, MA, a Will  
has been admitted to In-

### Springfield

The Department of Parks,  
Buildings, and Recreation  
Management, is seeking  
proposals from qualified  
individuals, corporations  
or business entities  
(whether for-profit or non-profit)  
to operate, manage  
and maintain a food  
concession facility at the  
Francisco Golf Course in  
Springfield, Massachusetts.

A minimum bid for the  
annual lease contract is  
set at \$15,000.00 per  
year. The selected vendor  
will operate the food and  
beverage concession and  
be responsible for upkeep  
and maintenance of the  
leased property as described  
in the specifications.

The Chief Procurement  
Officer reserves the right to  
waive any informality in  
and to reject any or all  
bids if it is in the public  
interest to do so.

The City of Springfield  
supports the goal of twenty  
percent minority and  
women participation in all  
contracts.

All questions regarding  
bid or its specifications  
must be received by the  
Office of Procurement no  
later than February 11,  
2014 by 4:00 P.M.

(January 22, 29)

ADVERTISEMENT  
CITY OF SPRINGFIELD,  
MASSACHUSETTS

OFFICE OF PROCUREMENT  
Request for Proposals for:  
Redevelopment of 182  
Hancock Street - Bid No.  
14-154

Redevelopment of ES Hay-  
den Avenue & 670 State

### Springfield

State Street Corridor which  
recently underwent a \$16  
million reconstruction project,  
including roadway reconstruction,  
intersection improvements,  
new sidewalks and median strips  
and many new pedestrian  
and vehicle amenities. The  
reconstruction is a key factor  
in advancing redevelopment  
opportunities along the State  
Street Corridor. The City will  
require the developer whose  
proposal includes the purchase  
and redevelopment of both  
parcels as a single project,  
individual proposals for the  
two separate site packages  
will not be considered. The  
lots and the buildings have an  
accessed value of \$100,000.00.

The State Street (11110-  
0175) The parcel consists of  
two single story commercial  
buildings. Combined, these  
two buildings contain eight  
commercial units, of which  
three are currently occupied.  
ES Hayden Avenue (06460-  
0035): The lot is currently  
partially paved and is used  
for parking for an abutting  
residential property on  
Hayden Avenue, there is  
no formal agreement for  
this use in place.

A site visit will be held at  
870 State Street & ES Hayden  
Avenue at the following  
time: January 29, 2014  
at 11:00 AM to 12:00 PM.  
No occupied units will not be  
available for viewing. Common  
areas and vacant units will  
be the only areas accessible  
during the designated times.  
Those visiting the open house,  
must sign an

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### Springfield

cepted FAX 413-787-6295  
and [estable@springfieldcity.com](mailto:estable@springfieldcity.com)  
yhall.com

The Chief Procurement  
Officer reserves the right to  
waive any informality in, or  
to reject any or all responses,  
if in the public interest to  
do so.  
(January 22)

CITY OF SPRINGFIELD  
BOARD OF APPEALS  
City Hall Room 220  
613) 792-2434

LEGAL NOTICE

Notice is hereby given that  
the Board of Appeals will  
hold a Hearing in Room  
220, Springfield City Hall,  
36 Court Street, Wednesday,  
January 29, 2014, at  
6:00 pm. To all parties having  
interest in the appeal of  
Alston Graham, requesting  
a variation from the  
Springfield Zoning Ordinance  
"So as to allow the erection  
of a single family house on a  
non-conforming lot." in violation  
of the Springfield Zoning  
Ordinance, Article 10,  
Section 102.30, on the lot  
located at S.S. Briggs  
Street, lot 29.

By Order of Brenda S.  
Doherty, Chairperson  
(January 15, 22)

COMMONWEALTH OF  
MASSACHUSETTS  
LAW COURT

DEPARTMENT OF THE  
TRIAL COURT

(SEAL) 13 MSC 480266

ORDER OF NOTICE

TO: Hector L. Sanchez  
and to all persons entitled  
to the benefit of the  
Servicemembers Civil Relief  
Act, 50 U.S.C. App. § 501  
et seq. U.S. Bank National

accepted

### Springfield

you wish to do so, you or  
your attorney must file a  
written appearance and  
objection at this court on  
or before 10:00 A.M. on  
the return date of 02/12/2014.  
This day is NOT a hearing  
date, but a deadline date  
by which you have to object  
to the account(s). If you  
fail to file the written  
appearance and objection  
by the return date, action  
may be taken in this matter  
without further notice  
to you, including the allowance  
of the account(s).

Additionally, within thirty  
days after said return date  
(or within such other time  
as the Court upon motion  
may order), you must file a  
written affidavit of objections  
stating the specific facts  
and grounds upon which  
each objection is based  
and a copy shall be served  
upon the Conservator by  
registered or certified mail,  
a written request to receive  
a copy of the Petition and  
account(s) at no cost to you.

IMPORTANT NOTICE  
The outcome of this proceeding  
may limit or completely  
take away the above-named  
person's right to make  
decisions about personal  
affairs or financial affairs  
or both. The above-named  
person has the right to ask  
for a lawyer. Anyone may  
make this request on behalf  
of the above-named person.  
If the above-named person  
cannot afford a lawyer

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WINE! Geoffri  
this Co Date: J  
Hampd Family  
Street, 01103

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## Legal Notices

ble from the Rowe Board of assessors at 413-339-5520 or by email to: admin@rowe-ma.gov. Bid submissions shall contain one original and four copies. Facsimile submissions are not acceptable. All BIDS are to be SEALED and MARKED "BID FOR VALUATION OF HYDROELECTRIC GENERATING PROPERTIES" and be in the hands of the Rowe Board of Assessors on or before Wednesday, April 30, 2014 at 6:00 PM, when they will be opened and read. The Town of Rowe Board of Assessors will be the awarding authority and reserves the right to waive any minor informality or to accept/reject any and/or all bids in total or in part.

ROWE BOARD OF ASSESSORS  
Frederick N. Williams, Chairman  
Rowe Town Hall  
321 Zoar Road  
Rowe, MA 01367  
(April 7)

LEGAL NOTICE  
COMBINED NOTICE OF NO  
SIGNIFICANT IMPACT AND  
INTENT TO REQUEST  
RELEASE OF FUNDS

April 7, 2014  
Commonwealth of MA  
Dept. of Housing &  
Community Development  
(DHCD)  
100 Cambridge Street,  
Suite 300  
Boston, MA 02114  
This notice shall satisfy two separate but related procedural requirements for activities to be undertaken by DHCD.

On or about April 23, 2014 DHCD will submit a request to the HUD Boston Region Office for the release of Housing Choice Vouchers Program (HCVP) funds under Section 8 of the Housing Act of 1937, as amended to undertake a project known as Parkville Village Apartments, an adaptive reuse project of four vacant buildings, creating fifty-four (54) affordable family rental units at 85, 95, 47-60 Chestnut Street, and 218 Hampden Street, Holyoke, MA.

**FINDING OF NO SIGNIFICANT IMPACT**  
DHCD have determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at DHCD, Bureau of Rental Assistance, 100 Cambridge Street, Boston, MA 02114 and may be examined or copied weekdays from 9am to 4pm.

**PUBLIC COMMENTS**  
Any individual, group, or agency may submit written comments on the ERR to Dan Tobyn, Bureau of Rental Assistance, 100 Cambridge Street, Suite 300, Boston, MA 02114. All comments received by April 22, 2014 will be considered by DHCD prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

**RELEASE OF FUNDS**  
The Commonwealth of MA acting through DHCD certifies to HUD that Catherine Racier, in her capacity as DHCD Officer, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities, and allows the project, Restaurant Apartments, to use HUD program funds for the purpose specified.

**OBJECTIONS TO RELEASE OF FUNDS**  
HUD will accept objections

## Legal Notices

tual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the certifying Officer of the Commonwealth of MA; (b) the Commonwealth of MA have omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the project have committed funds or incurred costs not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) an official of the agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at the Boston Area Office, 10 Causeway Street, Boston, MA 02222. Potential HUDs should contact HUD to verify the actual last day of the objection period.

For DHCD  
Catherine Racier,  
Associate Director  
(April 7)

**COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT**  
(SEAL) 482344

**ORDER OF NOTICE**  
TO: Justin D. Burden and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq., Massachusetts Housing Finance Agency, claiming to have an interest in a Mortgage covering real property in Agawam, numbered 103 Plantation Drive, Unit 103, The Plantation Condominium Association given by Justin D. Burden to Mortgage Electronic Registration Systems, Inc. as nominee for, Mortgage Master, Inc., its successors and assigns, dated December 29, 2009, and recorded with the Hampden County Registry of Deeds in Book 18136, Page 38, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of the Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before May 5, 2014 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER  
Chief Justice of this Court on March 19, 2014  
Attest:

Deborah J. Patterson  
Recorder  
(April 7)

**BRIMFIELD, WALES, HOLLAND, BROOKFIELDS & EAST**

**ADVERTISEMENT:  
REQUEST FOR PROPOSALS**  
Towns of Warren and Hardwick  
Property Assessment and Re-use Planning Project  
(PARP)

The Towns of Warren and Hardwick were awarded funds through the FY 2013 MA Department of Housing and Community Development Block Grant Program to undertake a compre-

**BRIMFIELD, WALES, HOLLAND, BROOKFIELDS & EAST**

properties per town). These distressed properties are those which are abandoned, vacant, spot blight, and/or a foreclosed property. After determining restrictions/limitations, building condition and restoration/rehabilitation cost, re-use recommendations will be developed for each site. Ad hoc advisory committee consisting of key partners from each will assist in the identification of financing strategies and programs for redevelopment. Upon completion of the plan and final report, each town can move towards formal implementation of the agreed upon recommendations.

Warren and Hardwick wish to receive proposals from professional consulting firms who will facilitate the proposed PARP under the Pioneer Valley Planning Commission (PVPC). The consultant will fully identify and assess these distressed properties, develop re-use options, develop implementation strategy which involves the banking, real estate and development communities intended to lead towards the productive re-use of the properties. Depending on the recommended and implemented action, there could be the creation of affordable housing, the creation of market rate housing, the removal of state and blighted conditions, an increase or decrease in unit density, the preservation of historic building character, and a promotion of neighborhood redevelopment.

This project is guided by HUD's policies, which seeks to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by Section 3, so far as the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing. The towns seek to encourage participation by respondents who are MBE/WBE or Section 3 business enterprises.

A more detailed Request for Proposal (RFP) is available at the Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA 01104, (413) 781-6045, from 9 AM to 5 PM. To request an electronic copy of the RFP, please contact mmazick@pvpc.org. RFP will be available from the time of this notice until the due date specified below in digital format. This is a collaborative purchase. Warren is serving as the lead jurisdiction. The Town of Warren, in conjunction with Hardwick, reserves the right to reject any and all proposals if it is deemed in the best interests of either community to do so. The Warren and Hardwick Boards of Selectmen will be contracting authorities.

Completed proposals must be received no later than 3:00 PM, Thursday, April 24, 2014 at the Pioneer Valley Planning Commission, 60 Congress Street, 1st Floor, Springfield, MA 01104.  
(April 7)

**Chicopee**

**LEGAL NOTICE**  
Notice is hereby given that a hearing will be held on an Application for a Transfer of an Annual All Alcohol Hotel license and a Change of License type to an Annual All Alcohol Restaurant license from Chundla, Inc. d/b/a Days Inn 450 Memorial Dr to SRI SA, LLC, d/b/a Priya Indian Cuisine, 460 Memorial Dr.  
The hearing will be held by Chicopee Board of License Commissioners, under the provisions of Chapter 138 of the Massachusetts

**Chicopee**

Council Chambers, City Hall Annex, Chicopee, MA 01013.  
Board of License Commissioners:  
Donald Goulette  
Daniel Taney  
George Tarnowski  
William Page  
Joseph Martin  
(April 7)

**MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Peter M. Ethier and Jessica L. Ethier to Mortgage Electronic Registration Systems, Inc. as nominee for, GMAC Mortgage, LLC, dated February 28, 2007 and recorded with the Hampden County Registry of Deeds at Book 16540, Page 333, subsequently assigned to said Mortgagee, Ocwen Loan Servicing, LLC, by GMAC Mortgage, LLC, dated February 28, 2007 and recorded with the Hampden County Registry of Deeds in Book 19183, Page 190, subsequently assigned to Ocwen Loan Servicing, LLC, by GMAC Mortgage, LLC, by assignment recorded in said Mortgagee's Registry of Deeds in Book 19882, Page 465, as confirmed by assignment recorded in said Registry of Deeds in Book 20193, Page 446, of which the Mortgagee the undersigned is the present owner, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 AM on April 14, 2014 at 88 Edgewood Avenue, Chicopee, MA, all and singular the interests described in said Mortgage, to wit:

The land in Chicopee, Hampden County, Massachusetts, being known and designated as (nine) (9) lots in the plan of lots in Fisk Heights, Chicopee, Mass., owned by Cyril Gagne, Cobb, Beasley & Miles, Engineers, Springfield, dated and recorded in Hampden County Registry of Deeds in Book of Plans 35, Page 64, said lot being more particularly bounded and described as follows: SOUTHERLY by Edgewood Avenue, seventy (70) feet; WESTERLY by Lot #8 (eight), as shown on said plan, one hundred (100) feet; NORTHERLY by land formerly of Antoni Rys, seventy (70) feet; and the EASTERLY by Lot #10 (ten), as shown on said plan, one hundred (100) feet. Being the same premises conveyed to the mortgagors herein by deed of Brian S. Swicki recorded with the Hampden County Registry of Deeds simultaneously herewith. Subject to Easement rights in favor of Western Massachusetts Electric Company as set forth under instrument dated September 29, 1952 and recorded as aforesaid in Book 2200, Page 77.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, unpaid taxes, water bills, municipal liens and assessments, rights of tenants and parties in possession.

**TERMS OF SALE:**  
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the date date in the form of a certified check, bank treasurer's check or other

**Chicopee**

Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE. Other terms if any, to be announced at the sale. Ocwen Loan Servicing, LLC, Present Holder of said Mortgage.  
By: Attorneys,  
O'NEALS MORAN PLLC  
Box 540540  
Albany, MA 02454  
Phone: 781-790-7800  
(March 24, 31; April 7)

**Public Hearing Notice**  
The City of Chicopee through its Office of Community Development will conduct a public hearing on Monday, April 14 at 5:00PM in City Council Chambers located on the 4th floor of City Hall, to receive input and comment on the Annual Action Plan which details the planned use of HUD Community Development Block Grant (CDBG) and HOME funds available in FY 2014. The draft Plan will be available for a 30 day public comment period at the Office of Community Development, 38 Center Street, the Planning Department, 274 Center Street, Chicopee, MA 01013, beginning Monday, April 7, 2014.

Comments may be submitted to the Chicopee Office of Community Development, 38 Center Street, Chicopee, MA 01013, or by email to: Director until Wednesday, May 7, 2014. The City of Chicopee is an EEO employer.  
(April 7)

**THE COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT**  
(SEAL) 2014 MISC.482457

**ORDER OF NOTICE**  
TO: Marc E. Chevalier and Shirley L. Chevalier and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq. Green Tree Servicing LLC claiming to have an interest in a Mortgage covering real property in Chicopee, numbered 25 Myrtle Street, given by Marc E. Chevalier and Shirley L. Chevalier to Mortgage Electronic Registration Systems, Inc., dated June 26, 2009, and recorded with the Hampden County Registry of Deeds at Book 17860, Page 215 has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before May 12, 2014 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER,  
Chief Justice of this Court on March 25, 2014  
Attest:

Deborah J. Patterson  
Recorder  
201412-04927-TEA

**Hampden**

Commonwealth of Massachusetts  
County of Hampden  
The Superior Court  
CIVIL DOCKET  
#HDCV2014-001914  
RE: Premier Source Credit Union, Plaintiff vs. James M. Collins, Joshua J. Collins, Presumptive Heir and Courtney Collins, Presumptive Heir, Individuals who, on information and belief, reside at 119 Raymond Drive, Hampden, MA 01036, in the County of Hampden, in said Commonwealth;  
AND TO ALL PERSONS ENTITLED TO THE BENEFIT OF THE SERVICE MEMBERS' CIVIL RELIEF ACT OF 1940 AS AMENDED 2003 as amended.

Premier Source Credit Union, a Massachusetts credit union with a usual place of business at 232 North Main Street, East Longmeadow, MA 01029, claims to be the holder of a mortgage covering real property situated at 119 Raymond Drive, Hampden, MA 01036 given by James M. Collins to Premier Source Credit Union, dated March 12, 2012, recorded in Hampden County Registry of Deeds, Book 1963, Page 342 has filed with said court a Complaint for foreclosure to foreclose said mortgage in the manner following: by sale and possession of the premises therein described and by exercise of the power of sale contained in said mortgage.

If you are entitled to the benefits of the Servicemembers Civil Relief Act of 1940 as amended, and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Springfield, MA 01103 on or before May 19, 2014 or you may be forever barred from claiming that such foreclosure is invalid under said Act. Witness, Barbara J. Rouse, Esquire, Chief Justice of the Superior Court of Massachusetts, this 20th day of March, 2014.  
Laura S. Gentile  
Clerk of the Courts  
By: Stephanie Roscoe  
Assistant Clerk  
(April 7)

**Holyoke**  
Commonwealth of Massachusetts  
DEPARTMENT OF THE TRIAL COURT  
(SEAL) 14 MISC.482377

**ORDER OF NOTICE**  
TO: Danielle M. Klendziora a/k/a Danielle M. Paskul and Christopher Klendziora and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq. Massachusetts Housing Finance Agency claiming to have an interest in a mortgage covering real property in Holyoke, numbered 46C Saint Kolbe Drive Edgewater Gardens Condominium, given by Danielle M. Paskul and Christopher Klendziora to Mortgage Electronic Registration Systems, Inc., as nominee for Holyoke Credit Union, dated August 27, 2009, and recorded in the Hampden County Registry of Deeds in Book 17958, at Page 176, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at

claiming that you are entitled to the benefits of said Act. Witness, Judith C. Cutler, Chief Justice of said Court on March 21, 2014  
Attest:  
Deborah J. Patterson  
Recorder  
(April 7)

**COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT**  
(SEA) 482410

**ORDER OF NOTICE**  
TO: Robert T. Chaput Sharon Chaput and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq. U.S. Bank National Association, claiming to have an interest in a Mortgage covering real property in Holyoke, numbered 133 Allyn Street, given by Robert T. Chaput and Sharon Chaput to Mortgage Electronic Registration Systems, Inc. as nominee for, First Eastern Mortgage Corporation, its successors and assigns, dated July 31, 2006, and recorded in Hampden County Registry of Deeds in Book 1608, Page 513, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before May 5, 2014 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER,  
Chief Justice of this Court on March 21, 2014  
Attest:  
Deborah J. Patterson  
Recorder  
(April 7)

**HOLYOKE HOUSING AUTHORITY  
REQUEST FOR PROPOSAL  
COIN OPERATED LAUNDRY FACILITY SERVICES**

The Holyoke Housing Authority ("HHA") is requesting proposals from qualified coin laundry operators to establish a contract to furnish, install, maintain new coin operated laundry equipment the laundry facilities HHA's Elderly Public Housing developments. HHA intends to award a contract for a term of (5) years, commencing 1, 2014. Sealed response to this solicitation will be received by the HHA at 4:00 p.m. Friday, May 2014.

The Request for Prop may be obtained at the administrative office, A day through Friday between 8:30 a.m. and p.m. at the Holyoke Housing Authority, 475 Main Street, Holyoke, MA 01101. All inquiries regarding proposal shall be directed to Janara Healy, Purchasing Agent/Modernization Coordinator, at (413) 221-2217.

Proposals will be submitted to and approved and awarded by the Board of Commissioners of the Holyoke Housing Authority. Proposals are irrevocable for a period of ninety (90) days the date opened.

The Holyoke Housing Authority reserves the right to waive any information, or to reject any proposals if it be in the public interest to do so. The Holyoke Housing Authority is an Affirmative Action/Equal Opportunity Agency.